



Department of Anthropology
Utkal University, Bhubaneswar, India, PIN-751004

TENDER PAPER

Tender paper in response to the Tender Call Notice No ANTH/395/2022 Dated 03.03.2022 published on 03.03.2022 in The Samaja (Odia daily, all Odisha edition) and The Times of India (English daily, Bhubaneswar Edition)

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Department of Anthropology
Utkal University, Bhubaneswar, India, PIN-751004

No.: ANTH/ 395 /2022

Date: 03.03.2022

TENDER CALL NOTICE

Sealed tenders are invited by the undersigned from the reputed manufacturers and authorized dealers for purchase of the following items:

1. Deep freezer
2. pH Meter
3. Skinfold caliper
4. GPS Machine
5. Auto Level Machine with Tripod and Staff

The sealed tender should reach the undersigned on or before **24.03.2022 up to 5.00 PM** by hand/ registered post/ speed post. All the documents such as EMD (1% of the estimated cost of the equipment or minimum of ₹1000.00), authorization certificate, GST certificates along with literature/brochure should be enclosed, failing which the tender will be cancelled. Detailed information and tender documents of the above items are available in the Office of the Head, Department of Anthropology, Utkal University during office hours on all working days or can be downloaded from the website www.utkaluniversity.nic.in. The cost of the tender paper is **Rs. 300.00 (Rupees threehundred) only (non-refundable)** to be paid through **Demand Draft** drawn in favour of “Head, Department of Anthropology, Utkal University” and payable at Bhubaneswar. The form downloaded from the website must accompany a Demand Draft, as mentioned above, of Rs.300.00, towards the cost of the tender paper. **The sealed tenders will be opened at 3.00 PM on 25.03.2022** in the Office of the Head, Department of Anthropology, Utkal University, Bhubaneswar. The authorities reserves the right to accept/reject/cancel/change/modify any part or the entire tender without assigning any reason thereof. The Authority will not be held responsible for any postal delay.

Eligibility Criteria:

1. Tenders are to be submitted in the prescribed format (enclosed) along with an EMD amount (1%) of the approximate cost of equipment or minimum of ₹1000/- (Rupees one thousand) only as mentioned in the tender paper drawn in favour of the “ *Head, Department of Anthropology, Utkal University*” in shape of a Bank Draft drawn on any nationalized bank payable at Bhubaneswar. **No cash payment shall be received in this regard.**
2. Tender forms are not transferable.
3. Bids should to be given in the desired format, separately for each item, to supply the equipment with accessories. Bids should be submitted along-with the following documents:
 - (i) Sales Tax, Income Tax, GST Certificate or the Excise License etc. necessary for the items.
 - (ii) Specific requirement (electric supply, reagent, etc.) for any equipment must be mentioned in the quotation.
 - (iii) Valid authorization Certificate from the Company/manufacturer is mandatory.
 - (iv) **All rates (in INR) should be inclusive of all taxes and F.O.R destination (Department of Anthropology, Utkal University, Bhubaneswar).**
 - (v) Installation charges, packaging, forwarding charges etc. should be included in the quoted price and no extra cost will be entertained after delivery.
 - (vi) Validity of the quotation: Six months.

N.B

1. Last date for submission of sealed tender paper by hand speed/ registered post is **24.03.2022 up to 5.00 P.M.** in the office of the Head, Department of Anthropology, Utkal University, Bhubaneswar.
2. Bank Guarantee for EMD is not valid.
3. The authority may cancel the tender as a whole or a part of it without assigning any reason thereof.
4. All supplies have to be made within 15 (Fifteen) days of the confirmed order received by the firm otherwise the order shall be treated as cancelled.
5. EMD of the parties whose Tender is not accepted will be refunded on submission of a stamped receipt.
6. Exemption in price (if any) under production of DSIR certificate should be indicated.
7. Filled tender paper must contain all specifications, terms and conditions in a systematic manner and should not leave anything guessing to the undersigned.

Head, Department of Anthropology Utkal University

1. Refrigerator

Tender Form No.:

From,
M/S

To,
The Head
Department of Anthropology, Utkal University, Bhubaneswar

Sub.: Supply of.....

Ref.: Advertisement No.....in The Samaja/ Times of India Dated.....

EMD/Security amount Rs.....DD Number and Date:.....

Name of the item with specifications	Unit Price in INR including applicable Tax	Remarks
<p>Refrigerator</p> <p>Make :Haier Model:</p> <ul style="list-style-type: none"> • Net capacity: 320-450 lit • Temp range:dual range +1dc to +4dc -17 to -24 dc • Energy star rating : 3 star rating and above • Easy plug in 10 amp power supply (230-240 v, 50 Hz) • Inbuilt stabilizer : 1kva (90 v-280v) • Digital inverter technology and compressor with 10 years warranty • Double door type • Detailed specification should be attached in an additional sheet. 		

Signature of the Manufacturer
/Authorized Dealer with seal

2. pH Meter (Digital)

Tender FormNo.:

From,
M/S

To,
TheHead
DepartmentofAnthropology,UtkalUniversity,Bhubaneswar

Sub.: Supplyof.....

Ref.: AdvertisementNo.....inTheSamaja/ Times of India Dated.....

EMD/Securityamount Rs.....DDNumberand Date:.....

Nameofthe itemwithspecifications	Unit Price in INRincluding applicableTax	Remarks
pHMeter(Digital) Make: Systronics India Limited Model: 361 <ul style="list-style-type: none">• Micro controller based• pHRange: 1– 14, 0.01pH resolution• Resolution: +/- 0.01 Ph• 2 point calibration• Temperature compensation:Auto/Manual• Detailedspecificationshouldbeattachedinan additional sheet.		

Signature of the Manufacturer
/Authorized Dealer with seal

3. Skin fold caliper

Tender Form No.:

From,
M/S

To,
The Head
Department of Anthropology, Utkal University, Bhubaneswar

Sub.: Supply of.....

Ref.: Advertisement No.....in The Samaja/ Times of India
Dated.....

EMD/Security amount Rs.....DD Number and Date:

Name of the item with specifications	Unit Price in INR including applicable Tax	Remarks
Make: Model Harpenden skin fold caliper Measuring range 0-80mm Resolution 0-2mm Detailed specification should be attached in an additional sheet.		

Signature of the Manufacturer
/Authorized Dealer with seal

4. GPS machine

Tender Form No.:

From,
M/S

To,
The Head
Department of Anthropology, Utkal University, Bhubaneswar

Sub.: Supply of.....

Ref.: Advertisement No.....in The Samaja/ Times of India
Dated.....

EMD/Security amount Rs.....DD Number and Date:.....

Name of the item with specifications	Unit Price in INR including Applicable Tax	Remarks
GPS machine Make: Garmin Model: 12H Physical dimensions: 2.6" x 6.0" x 1.2" (6.6 x 15.2 x 3.0 cm) Display size: 2.6" diagonal (6.6 cm) Display type: 4 level gray LCD Weight: 7.16 oz. (203.11 g) with AA batteries Interface: USB and Serial Storage: 1,000 waypoints and 100 tracks Battery life: Up to 18 hours with 2 AA batteries <ul style="list-style-type: none">Detailed specification should be attached in an additional sheet.		

Signature of the Manufacturer
/Authorized Dealer with seal

5. Auto Level Machine with Tripod and Staff

Tender Form No.:

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M/S

To,
The Head
Department of Anthropology, Utkal University, Bhubaneswar

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Dated.....

EMD/Security amount Rs.....DD Number and Date:.....

Name of the item with specifications	Unit Price in INR including Applicable Tax	Remarks
Make: Leica Model: NA 324 Item Height : 6 Inches Item Width: 6 Inches Item Weight: 1.5 Kilograms Product Dimensions: 25.4 x 15.24 x 15.24 cm <ul style="list-style-type: none">• Detailed specification should be attached in an additional sheet.		

Signature of the Manufacturer
/Authorized Dealer with seal