

UTKAL UNIVERSITY



Appendices

for submission to National Assessment & Accreditation Council

VOLUME - III



UTKAL UNIVERSITY

BHUBANESWAR

VISION:

To be a centre of excellence in higher education with an innovative focus on teaching, learning, research, consultancy and extension activities so as to help build a creative, enlightened and productive civil society.

MISSION:

- To provide the students with knowledge, skill, values and sensitivity necessary for a good citizen.
- To generate and disseminate knowledge through interdisciplinary research and creative inquiry for creating a meaningful and sustainable society.
- To equip the students with problem solving, leadership and teamwork skills and to inculcate in them a sense of commitment to quality, ethical behaviour and respect for others.
- To provide a platform for free flow of ideas and to create a climate which fosters discovery, creativity and professional development.
- To ensure academic excellence in this dynamic knowledge economy by exposing the students to new ideas, new ways of understanding, new ways of knowing in their intellectual and spiritual odyssey.



UTKAL UNIVERSITY

SELF STUDY REPORT

for submission to National Assessment & Accreditation Council

Appendices

VOLUME - III

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PARIJA LIBRARY



REPORT ON PARIJA LIBRARY

INTRODUCTION

The central library of Utkal University, named after its first Vice Chancellor, Professor Pranakrushna Parija, is one of the finest libraries in the state of Odisha. Set up in 1946 in Cuttack, it was shifted to the campus of Utkal University in Bhubaneswar in1962. The building of the library, an impressive edifice, is spread over 28,000 square foot and comprises a large reading room, periodical, reference, manuscript, documentation and text-book and administrative sections. The holdings of the library consist of more than two hundred thousand books and 5800 rare manuscripts. To serve the information needs of its large number of users in a globalised world the library, as part of UGC INFONET Digital Library Consortium INFLIBNET, provides them access to e-resources. The faculty, students, research scholars and employees of the University find Parija Library a vibrant and welcoming learning space.

History: Parija library was first located at Bhrdhaman Kothi, Cuttack in 1946. Then it was shifted to Utkal University Library Building in 1962. Parija Library in Utkal University was set up in 1946 at Vani Vihar in Bhubaneswar and was named so in the memory of the first Vice-Chancellor and a great scientist Late Dr. Pranakrishna Parija.

Location: Parija Library in Utkal University at Vani Vihar has its own building within the campus. The library is situated in the heart of the campus. It occupies 28.000 sq. ft. The reading room occupies 7500 sq. ft. for 200 users, Periodical Section comprises 1800 sq. ft. for 60 users, Reference section comprises 1500 sq. ft., Administrative room occupies 2800 sq. ft., and Manuscript Section occupies 2500 sq. ft.

Library Sections: The library has eight sections. Sections are i.-Acquisition section, ii.-Technical Section, iii.-Periodical Section, iv.-Circulation Section, v.-Reference Section, vi.-Documentation Section, Vii.-Administrative Section, Viii.-Text book Section, ix.-Manuscripts Section, each section is headed by three Asst. Librarian.

Working Hours: Parija Library in Utkal University open on all working days from 10 a.m. to 10 p.m. except on Saturdays, Sundays and national holidays. Saturday and Sunday from 10.00 a.m. to 4.30 p.m. only. Books are issued on all working days from 10.30 a.m. to 4:00 p.m.

Library Committee: A library committee has been formed for the maintenance of the Parija Library in Utkal University. The committee frames the rules and regulations of the library after approval from University authorities.

Staffs of Parija Library: Parija Library has 46 sanctioned posts and Library Office has 19 sanctioned posts. The posts are as follows:-

- 1. Chief librarian One post
- 2. Asst. Librarian Six
- 3. Tech. Asst.- Eight
- 4. Jr. Tech Asst. Ten
- 5. Pandit Asst. One
- 6. Library Attendant Eighteen
- 7. Binder Two

Administrative Section

- 1. Section Officer One
- 2. Sr. Asst. Four
- 3. Jr. Asst Two
- 4. Jr. Typist One
- 5. Peon Four
- 6. Watch man- Three
- 7. Sweeper –Four

Above all there is a provision of Prof.-in-charge of library to look after the library management.

Library Users: Parija Library in Utkal University is used not only for the students but also by the teachers, employees and research scholars. It also caters the needs of all over the nations as per their requirement.

Library Resources: The library has printed books, journal & thesis.

(i) Total Books : 2, 51,663.
(ii) Books received in Donation : 2,500
(iii) National and International Journals : 236
(iv) Total Manuscripts : 5,800

E-Resources: Parija Library is being a part of UGC INFONET Digital Library Consortium INFLIBNET programme the reader get the facilities to access in to the following e resources.

E-resources	Subscription Period	<u>Users/Journals</u>	Access Begins From*	<u>Downloads</u>
□ AIP Archive			Nov 2011	
☐ American Chemical Society	January 2015 to December 2015	Multiple	Continue	
☐ American Institute of Physics	January 2015 to December 2015	Multiple	Continue	
☐ American Physical Society	January 2015 to December 2015	Multiple	Continue	
☐ Annual Reviews	April 2015 to March 2016	Multiple	Continue	
☐ Cambridge University Press	January 2015 to December 2015	Multiple	Continue	
☐ Economic & Political Weekly	April 2015 to March 2016	Multiple	Continue	
□Emerald	April 2015 to March 2016	Multiple	Continue	
☐ Institute of Physics	January 2015 to December 2015	Multiple	Continue	
□ISID	April 2015 to March 2016	Multiple	Continue	Database
□JCCC	January 2015 to December 2015	Multiple	Continue	Database
□JSTOR	January 2015 to	Multiple	Jan 2010	

	December 2015			
☐Oxford University Press	April 2015 to March 2016	Multiple	Continue	
□ Project Muse	January 2015 to December 2015	Multiple	Continue	
☐Royal Society of Chemistry	January 2015 to December 2015	Multiple	Continue	
☐ Springer Link	April 2015 to March 2016	Multiple	Continue	
☐ Taylor & Francis	January 2015 to December 2015	Multiple	Continue	
☐Web of Science	January 2015 to December 2015	Multiple	Continue	Database
□Wiley-Blackwell	January 2015 to December 2015	Multiple	Continue	

Print Journal: The Parija subscribe 41 current journals and magazines. It also subscribes 19 daily news papers.

MAGAZINE: Banking service chronicle / Business & management chronicle / Banking & you / Competition success review / Competition references / Competition wizard / Competition in focus / Civil service chronicle / Civil service times / Chanakya / Economic & political weekly / Employment news (Eng) / Economy at a glance / Economy titbits / Front who / G. K. Today / India today / Kurukhetra / Master in current affairs / Main stream / National geography / News & events / New panoramo / Outlook / Pratiyogita kiran / Pratiyogita darpan / Reader's digest / Renu G. K. & World vision / Science Reporter / Sport Star / Success mirror / Yojona (Eng) / Woman's Era / Wisdom.

ODIA MAGAZINE: Bigyan Diganta / Jhankar / Yojona (oriya) / Nijukti khabar / Niyati / Prajatantra saptahika / Odia kohinur press panji.DAILY NEWS PAPER: The Samaj / The Prajatantra / The sambada / The Dharitri / The Pragatibadi / The Samaya / The Prameya / The states man / The New Indian express / The Times of India / The pioneer / The Economic times / The Business Standard / The Teligraph / The Orissa post / The Financial Express / The Hindu / The Business line / The Asian Age.

THESES: The library has also in house repository of 10,567 thesis of different branches. Viz. Arts, Science, Commerce, Medical, Law.FACILITIES: The Library has the facilities of General Reading Rooms with the capacity of 120 seats special furniture for research scholar with the capacity of 14 research cubicles. Besides the reading facility it often lending of books for a period of 4 weeks to each member of Parija Library. It has also a xerox unit to supply xerox copy of the needed reference books and journals at the time of need.

Parija Library of Utkal University is one of the finest campus in Bhubaneswar. With each passing day its membership is growing as more teachers, research scholars and students are joining it for reference.

MANUSCRIPTS SECTION OF PARIJA LIBRARY

India was exceedingly advanced in intellectual activity during the ancient and medieval times. This country has the distinction of multiplicity of thoughts, languages, scientific, artistic, cultural, philosophical perceptions and knowledge system. These composite knowledge is perceived as the as the key resource for developmental activities. For centuries, the Indian knowledge Systems have passed down from generation to generation through oral and written traditions. A variety of writing materials such as stones, copperplates, birch bark, palm leaves, parchments and paper had been in use to preserve the intellectual heritage. This treasure of wisdom containing the ancient knowledge systems has come down to us in the form of manuscripts. Indian manuscripts are the richest collection of written documents that provide information on the existence of different civilizations and the cultural affluence of the nation. Written in different Indian languages; these manuscripts are spread all over the country in different monasteries, temples, libraries, museums, with individuals and in several private institutions. In fact, India has possibly the oldest and the largest collection of manuscripts in the world.

A manuscript is a written document that has been manually created as opposed to being printed or reproduced in some other way. The word 'manuscript' is derived from the Latin term 'manuscriptum' that means hand written (www.wikipedia.in). Manuscript is a hand written composition on bark, cloth, metal, palm leaf, paper or any other material that has significant scientific, historical or aesthetic value. Manuscripts found hundreds different languages (www.indianetzone.com). Manuscripts of modern period also refer to autographs, correspondences and type written materials. The manuscripts have a long history of its existence. According to the Chambers Dictionary, "Manuscript is a book or document written by hand before the invention of printing" (Allied Chambers (India) Limited, 2000). So manuscripts include all types of early writing, which are not printed and published. In other words hand writings of any kind whether on paper or any other material in contradiction to printed materials are called manuscripts.

ORIGIN OF PALM LEAVES IN ODISHA

The word "Tradition" comes from the Latin word "Traditio" which means "to hand down" or "to hand over". In Archaeology a tradition is a set of cultures which appear to developed from one another over a period of time. Traditional knowledge is an authority system. It set out the rules governing the use of resources, respect, and an obligation to share. It is dynamic, cumulative and stable. It is truth. Some time tradition is preserved in artifacts handed over by father to son and mother to daughter. In indigenous knowledge systems, there is usually no real separation between secular and sacred knowledge and practice. They are one and the same. In virtually all of these systems, knowledge is transmitted directly from generation to generation. The history of writing in Orissa is very old, may be it is older than the script. The process of writing was started when figures, decoration and different types of letters were inscribed on the stone, soil, sand or imperishable material. As time passed, they were written on the materials which were easily available and durable at the same time. In this process, sometimes the leaves of certain trees were also used. In Eastern Orissa palm leaves and bamboo leaves were used as a writing materials where as in Western Orissa were used only palm leaves as a writing material. In North India, Birch bark or Bhuja patra was used as a writing element. Like many other eco-friendly inventions of ancient and medieval India, the discovery of palm

leaf as a medium had far reaching consequences. Above all this tradition ensures continuity of the habits of mind, which is called the mental culture of a community.

SOURCES OF PALM LEAF MANUSCRIPT:

Before the advent of paper, palm leaf was one of the most important source of writing element. This was used for writing and painting in South and South East Asian countries. Orissa is not an exception to it. Absolutely large collations of palm leaf manuscripts are preserved in the custody of many of the old libraries, temples, monasteries, learned institutions and in a few cases private individuals.3They depict various aspects of ancient Orissan history and culture. Therefore, the preservation of palm leaf manuscript is an obligation and a responsible duty.

PALM LEAF AS A WRITING ELEMENT

Palm leaf is an extent element for record. When compared with good quality handmade paper, it is found three times stronger than the handmade paper. 4 Palm leaf having very good tensile strength, is even better than that of good quality ledger paper. Its folding endurance is almost nil in the case of very old and dry leaves.5 It has poor resistance to wear and tear and hence it is not suitable element for histological study. The palm leaf consists of epidermis consisting of thick walled cells.

IMPORTANCE OF PALM LEAF MANUSCRIPTS

The palm leaf manuscripts are most important sources of the historical events. Many scholars refer the manuscripts for their research works. In the palm leaf manuscript we find most important knowledge of our traditional life style. In Ayur Vedic and medicinal manuscripts we can find the names of medicinal trees, which are available in our environment. Till now, we use these types of trees for medicinal purposes in our life. In "Bhagabata", "Ramayana", "Mahabharata""Vayupurana", "Matsya purana" etc. we also do find evidences of certain historical events, which are very much helpful in our research work.8 It may be said that without reference of the palm leaf manuscripts a research work is said to be incomplete. So, the palm leaf manuscripts are very important sources of our research works.

CHOICE OF LEAF IN ORISSA

People have chosen the palm leaves to prepare the manuscript which are just about to open. Tender green leaves of different varieties of palm trees are selected and cut. These cut leaves are then dried in a controlled manner and seasoned.

PROCESSING OF PALM LEAVES

For the preparation of palm leaf as writing material, it is processed in order to make the leaves suitable for writing. It is known as seasoning. Several methods of seasoning are applied to the palm leaves in various regions. In Western Orissa people hang their palm leaves in their kitchen, take them out and apply turmeric paste to them. In some parts, leaves are dried completely under the sun and are then kept under the mud or silt of a pond for 10-15 days. After this, they are removed cleaned and dried again under the sun for some time and finally a paste of turmeric is applied on the surface of the leaves. In some parts of Western Orissa, the palm leaves are allowed to boil with paddy husk and then they are cleaned with soft cloth and kept alternately under dew and sun for a few days. They are polished and cut into the required size.

SKILL OF WRITING ON PALM LEAVES OF ODISHA PEOPLE

The art of writing on these leaves was unique for which no ink or pen was required. The stylus (thick metal needle with a sharp point) was used to inscribe or engrave letters

on the palm leaf. To write on the palm leaf, the leaf is to be supported by the fingers of the left hand. The stretched forefinger and the thumb pressed the palm leaf so that the leaf will not shake or move during the time of the writing. The thumb and the forefinger are kept on the leaf in a "V" shaped angle. 6 The middle finger of the right hand moves the stylus, using the cut thumbnail as a lever, in smooth, light pressured, rounded movements to incise evenly sized writing in the leaf. It was expected that the stylus was to be held in proper position by its user and the right pressure to be applied so that the leaf would not be torn. Then lamp black is applied on the surface of the palm leaves. In doing so the letters became more conspicuous and they could be read more easily.

PRESERVSTION OF MANUSCRIPTS IN STATE OF ODISHA:

In Odisha palm leaf manuscripts were in use at large till the reign of Rama Chandra Deva, Mukunda Deva, Divyasimha Deva, etc. Foreigners (whether travelers or ambassadors) were very much impressed with the tradition of writing and copying on palm leaf manuscripts in India. Quite often they wrote about this in their travelogues. In 1442 C.E. the Persian ambassador Abdur Razzak wrote about and after khana (wing or annex of documents) where a number of writers were engaged to write down accounts on palm leaf.10 Similarly the Portuguese traveler Duarte Barbosa has expressed surprise over the scribe's briskness of writing with the stylus on long and rough palm leaves.11 From the above discussion it is clear that the palm leaf writing tradition was very old in India as well as Orissa. In Orissa also palm leaves were being used as writing materials since very early period. A large number of palm leaf manuscripts are also available in these parts. It is time now to preserve and save valuable treasures of our nation.

PRESERVSTION OF MANUSCRIPTS IN UTKAL UNIVERSITY:

In 1943 with the establishment of University the then Vice Chancellor had appointed a person to collect valuable manuscripts from the different villages of Odisha. Many eminent persons like Artaballava Mohanty & Prof. Karuna Kar have donated all their personal collections to the university. Since then the manuscriripts sections was built at Bardhaman Kothi, Cuttack and subsequently transferred to Manuscript Section of Utkal University.

DETAILS ABOUT MANUSCRIPTS SECTION OF PARIJA LIBRARY

Parija Library is the proud owner of a rich collection of rare manuscripts which illuminates different aspects of the glorious intellectual collection of Odisha. This collection has been built up over the years by the dedicated scholars. After Utkal University was set up in 1943 a concentrated effort was made to collect manuscript from different villages of Odisha. Eminent scholars like Prof. Atraballav Mohanty and Prof. Karnukar Kar generously donated manuscripts in their possession to the library of the university and thus laid the foundation of its manuscripts Section which now contains 5800 manuscripts. A catalogue of the manuscripts was prepared with financial assistance received from Nahmal Archive. The manuscripts included learned commentaries on the Vedas and Upanishads, Writings on aura of knowledge such as Tantra, Ayurveda, Darshan, Jhotish, Ganita, Vyakarana and Alankara. With the help of some of these rare manuscripts, some scholars have been able to trace the profound information on Jayadev's Gita Govinda exercised on the Odia tradition. Every effort is being made by Parija Library to preserve as the show case of the precious manuscripts heritage of Odisha.

Parija Library provides Manuscripts services on the following subjects.

- a. Vedas
- b. Tantras
- c. Sanskrit Puran
- d. Dharma sastra
- e. Ytisha
- f. Ganita
- g. Ayurveda
- h. Avidan
- i. Vyakarana
- j. Darsan

Parija Library has different types of manuscripts collections .Out of which the important collections are Vedas, Tantra, Sanskrit Puran, Dharma Sastra, Darshana, Jyotisha, Ganita, Ayurveda, Avidan, Vyakaran, Sankrit Kavya, Gita Govinda, Alankar, Sangita, Silpa, Oriya Puran.

VEDA:

Veda is a large body of texts originating in ancient India. Composed in Vedic Sanskrit, the texts constitute the oldest layer of Sanskrit literature and the oldest scriptures of Hinduism.[1][2] The Vedas are apauruṣeya ("not of human agency"). They are supposed to have been directly revealed, and thus are called śruti ("what is heard"), distinguishing them from other religious texts, which are called smṛti ("what is remembered"). In Hindu tradition, the creation of Vedas is credited to Brahma. The Vedic texts or śruti are organized around four canonical collections of metrical material known as Saṃhitās. The individual verses contained in these compilations are known as mantras. Some selected Vedic mantras are still recited at prayers, religious functions and other auspicious occasions in contemporary Hinduism. The various Indian philosophies and sects have taken differing positions on the Vedas. Schools of Indian philosophy which cite the Vedas as their scriptural authority are classified as "orthodox" (āstika). Other traditions, notably Buddhism and Jainism, which did not regard the Vedas as authorities are referred to by traditional Hindu texts as "heterodox" or "non-orthodox" (nāstika) schools.

TANTRA:

Tantra has been one of the most neglected branches of Indian spiritual studies despite the considerable number of texts devoted to this practice, which dates back to the 5th-9th century AD. The word "tantra" is derived from the combination of two words "tattva" and "mantra". "Tattva" means the science of cosmic principles, while "mantra" refers to the science of mystic sound and vibrations. Tantra therefore is the application of cosmic sciences with a view to attain spiritual ascendancy. In another sense, tantra also means the scripture by which the light of knowledge is spread: Tanyate vistaryate jnanam anemna iti tantram. There are essentially two schools of Indian scriptures - "Agama" and "Nigama". Agamas are those which are revelations while Nigama are the traditions. Tantra is an Agama and hence it is called "srutishakhavisesah", which means it is a branch of the Vedas.

SANSKRIT PURAN:

The Puranas are ancient Hindu texts eulogizing various deities, primarily the divine Trimurti God in Hinduism through divine stories. Puranas may also be described as a genre of important Hindu religious texts alongside some Jain and Buddhist religious texts, notably consisting of narratives of the history of the universe from creation to destruction, genealogies of kings, heroes, sages, and demigods, and descriptions of Hindu cosmology, philosophy, and geography. The Puranas are frequently classified according to the Trimurti (Trinity or the three aspects of the divine). The Padma Purana classifies them in accordance with the three gunas or qualities as Sattva (Truth and Purity), Rajas (Dimness and Passion) and Tamas (Darkness and Ignorance). Puranas usually give prominence to a particular deity, employing an abundance of religious and philosophical concepts. They are usually written in the form of stories related by one person to another. The Puranas are available in vernacular translations and are disseminated by Brahmin scholars, who read from them and tell their stories, usually in Katha sessions (in which a traveling Brahmin settles for a few weeks in a temple and narrates parts of a Purana, usually with a Bhakti perspective).

DHARMAŚĀSTRA:

It is a genre of Sanskrit texts and refers to the śāstra, or Indic branch of learning, pertaining to Hindu dharma, religious and legal duty. The voluminous textual corpus of Dharmaśāstra is primarily a product of the Brahmanical tradition in India and represents the elaborate scholastic system of an expert tradition. Because of its sophisticated jurisprudence, Dharmaśāstra was taken by early British colonial administrators to be the law of the land for Hindus in India. Ever since, Dharmaśāstra has been linked with Hindu law, despite the fact that its contents deal as much or more with religious life as with law. In fact, a separation of religion and law within Dharmaśāstra is artificial and has been repeatedly questioned. Dharmaśāstra is important within the Hindu tradition—first, as a source of religious law describing the life of an ideal householder and, second, as symbol of the summation of Hindu knowledge about religion, law, ethics, etc.

DARŚANA:

It is a term meaning "sight" (in the sense of an instance of seeing or beholding; from a root dṛś "to see"), vision, apparition, or glimpse. It is most commonly used for theophany, "manifestation / visions of the divine" in Hindu worship, e.g. of a deity (especially in image form), or a very holy person or artifact. One could also "receive" darshana or a glimpse of the deity in the temple, or from a great saintly person, such as a great guru. In the sense "to see with reverence and devotion," the term translates to hierophany, and could refer either to a vision of the divine or to being in the presence of a highly revered person. In this sense it may assume a meaning closer to audience. "By doing darshan properly a devotee develops affection for God, and God develops affection for that devotee. Darshan is ultimately difficult to define, since it is an event in consciousness—an interaction in presence between devotee and God/guru; or between devotee and image or sculpture, which focuses and calls out the consciousness of the devotee. In either event, a heightening of consciousness or spirituality is the intended effect.

GANITA:

Mathematics in India has been cultivated in connection with Astronomy. Like the other streams of knowledge, the early references of mathematics, are also found in the vedic literature. The word 'Rashividya' is used for mathematics in Chhandogya

Upanishad (7.1.2). Some hymns of Shuklayajureda reveal the knowledge of odd numbers and tables (18/24,25). The Brahmana texts like; 'ekaya svaha, dvabhyam svaha, tribhyah svaha' reflect the vedic concept of arithmetical progressions. In Pingal Sutra there is a discourse on the calculation of squares and square roots. The Indians; earlier than other nations; became familiar with the system of place value of numerals. Undoubtedly the Europian system of enumeration is of Indian origin. India is the birth place of several mathematical concepts including zero, the decimal system, algebra, algorithm, square root and cube root etc. The origin of calculus was in India, even more than three centuries before Leibnitz and Newton introduced their own theorems. The concept of zero, i.e. shunya, which means 'void', a figure to indicate the absence of a position of number is virtually void. A round figure, symbol for zero, i.e. '0' had emerged to represent the philosophical concept of void. Mathematics in India might have started more than five thousand years ago. Since 1000 B.C. almost for a period of two thousand years, many a number of mathematical works were produced in India. Since the 5th century A.D., the method of graduated calculation had been introduced in India. By that time, the geometric theories were known to the Indians. We may see some displays of motifs on the walls of ancient temples. Those motifs ideally reflect the patterns available in Indian architecture, as we see the admixture of floral and wall pattern of geometric method. These concepts, were collected and developed further by the mathematicians like Aryabhata who flourished in the 5th Century A.D. His work Aryabhatiyam is equally important for Mathematics and Astronomy. The first part of the book explains the special system of writing numerals that was introduced by Aryabhata alone. The Second part gives a small anthology of mathematical teachings of Aryabhatta. He deals in his work with evolution and revolution, area and volumes, progressions and algebraic identities.

AYURVEDIC MEDICINE:

It is a system of traditional medicine native to the Indian subcontinent and a form of alternative medicine. The oldest known ayurvedic texts are the Suśrutha Saṃhitā and the Charaka Saṃhitā. These Classical Sanskrit texts are among the foundational and formally compiled works of ayurveda. By the medieval period, ayurvedic practitioners developed a number of medicinal preparations and surgical procedures for the treatment of various ailments. Practices that are derived from Ayurvedic medicine are regarded as part of complementary and alternative medicine, [4] along with Siddha and Traditional Chinese medicine, form the basis for systems medicine.

VYAKARANA:

The oldest attested full case and tense system grammar of a language from the Indo-European language family. Comparing with Classical Sanskrit, Vedic Sanskrit had a subjunctive absent in Panini's grammar and generally believed to have disappeared by then at least in common sentence constructions. All tenses could be conjugated in the subjunctive and optative moods, in contrast to Classical Sanskrit, with no subjunctive and only a present optative. However, the old first-person subjunctive forms were used to complete the Classical Sanskrit imperative. The three synthetic past tenses (imperfect, perfect and aorist) were still clearly distinguished semantically in (at least the earliest) Vedic. A fifth mood, the injunctive, also existed.

Long-i stems differentiate the Devi inflection and the Vrkis inflection, a difference lost in Classical Sanskrit.

• The subjunctive mood of Vedic Sanskrit was also lost in Classical Sanskrit. Also, there was no fixed rule about the use of various tenses (lun, lan and lit).

- There were more than 12 ways of forming infinitives in Vedic Sanskrit, of which Classical Sanskrit retained only one form.
- Nominal declinations and verbal conjugation also changed pronunciation, although the spelling was mostly retained in Classical Sanskrit. E.g., along with the Classical Sanskrit's declension of deva- as devas—devau—devās, Vedic Sanskrit additionally allowed the forms daivas—daivā—daivāsas. Similarly Vedic Sanskrit has declined forms such as asmai, tvai, yuṣmai, tvā, etc. for the 1st and 2nd person pronouns, not found in Classical Sanskrit. The obvious reason is the attempt of Classical Sanskrit to regularize and standardize its grammar, which simultaneously led to a purge of Old Proto-Indo-European forms.
- To emphasize that Proto-Indo-European and its immediate daughters were essentially end-inflected languages, both Proto-Indo-European and Vedic Sanskrit had independent prefix-morphemes. Such prefixes (especially for verbs) could come anywhere in the sentence, but in Classical Sanskrit, it became mandatory to attach them immediately before the verb.

KAVYA (OR KĀVYA;

<u>SANSKRIT</u>: *KĀVYÁ*) refers to the <u>Sanskrit</u> literary style used by <u>Indian</u> court poets flourishing from the first half of the seventh century AD. This literary style is characterised by abundant usage of <u>figures of speech</u>, <u>metaphors</u>, <u>similes</u>, and <u>hyperbole</u> to create its emotional effects. The result is a short lyrical work, court epic, narrative or dramatic work. "Kavya" can refer to the style or the completed body of literature. <u>Asvaghosa</u> (c. 80-150 AD), a philosopher and poet considered the father of Sanskrit drama, is attributed with first using the word. <u>Jatasimhanandi</u>, a <u>Jain</u> monk from <u>Karnataka</u>, was the author of several *kāvya* poetic works, including the adventure narrative of <u>Varangacharita</u>.



SPORTS COUNCIL



The Sports Council is an important unit of Utkal University, established in the year 1943. The main aim of the Council is to Initiate, Coordinate, Execute and manage various kinds of Sports activities including Adventure Sports and other such programmes to promote general interest in Games and Sports among the students of the University. This improves the standard of Competitive Sports and Games in the University and also among affiliated colleges / institutions.

The objective of the Sports Council is to

- Coordinate sports activities among different colleges of the University
- Promote interest among the budding youth in excelling in games and sports
- Select and train sportsmen & women in different events as per AIU, New Delhi
- Depute teams for participation in different Inter Universities Tournament organized by AIU, New Delhi
- Actively participate in tournaments organized by state and national level sports bodies

The Sports Council has in its credit many talents who have successfully established themselves in the field of games and sports at national and international level.

The heritage of Sports Council of Utkal University is well known. A number of notable players in different games and sports such as Foot-ball, Hockey, Cricket, Basket-ball (M&W), Kabbadi (M&W) and Athletics have considerably improved the image of the University as well as State by their wonderful performance. It is the only university in the state as well as in the Eastern Zone to participate in almost all events

YEAR WISE PERFORMANCE OF UTKAL UNIVERSITY SPORTS COUNCIL 2014-15

Inter College Tournaments:

Utkal University Sports Council conducted Inter College competitions in 25 disciplines during the session 2014-15.

Total Number Sports men & women Participated in Inter College tournaments – 4832

Sl.No	Events	No of Colleges Participated	No Sports men & women Participated
1	Athletics (MW)	126	605
2	Ball badminton(M)	10	82
3	Badminton(M/W)	13	65
4	Boxing(Men)	14	42
5	Basket Ball (Men)	9	90
6	Basket Ball(Women)	09	81
7	Chess (MW)	40	165

8	Cricket(Men)	92	1312
9	Foot Ball(Men)	42	484
10	Foot Ball(Women)	9	108
11	Hand ball(Men)	17	175
12	Hockey(Men)	08	120
13	Kho-Kho (Men)	21	208
14	Kho.Kho(Women)	09	90
15	Kabaddi(Men)	26	260
16	Kabaddi (Women)	12	122
17	Net Ball(Women)	7	72
18	Net Ball(men)	6	52
19	Weight Lifting &Best Physique MW)	14	82
20	Soft Ball (Men)	10	150
21	Volley ball (Men)	22	264
22	Wrestling (MW)	13	52
23	Table Tennis(M&W)	15+8=23	86
24	Volley ball (Women)	06	55
25	Hand ball (Women)	5	42

Inter University Tournaments:

Utkal University Sports Council participated in Inter University tournament in 24 disciplines during the session 2014-15.

Total Number Sports men & women Participated in Inter University tournament – 265

Sl.No	Events	No Sports men & women Represented
1	Athletics (MW)	06
2	Ball badminton(M)	10
3	Badminton(M/W)	04+04=08
4	Boxing(Men)	04
5	Basket Ball (Men)	11
6	Chess (MW)	05

7	Cricket(Men)	16
8	Foot Ball(Men)	17
9	Foot Ball(Women)	12
10	Hand ball(Men)	11
11	Hand ball(Women)	11
12	Hockey(Men)	18
13	Kho-Kho (Men)	12
14	Kho.Kho(Women)	12
15	Kabaddi(Men)	12
16	Kabaddi (Women)	12+10=22
17	Net Ball(Women)	09
18	Net Ball(men)	11
19	Weight Lifting &Best Physique (MW)	10
20	Soft Ball (Men)	14
21	Volley ball (Men)	12
21 22	Volley ball (Men) Volley ball (Women)	12 11

Performance of Utkal University in Inter University events:

Only one team of Utkal University qualified from East Zone to participate in All India Inter University tournament and one women weight lifter received bronze medal in All India Inter University Tournament and also two cricketers were selected to participate in Vizy Trophy.

1) Kabaddi (Women)

Position in EZ/AI Inter University Tournaments

- 1) Kabaddi (Women)-Champion
- 2) Bronze medal in All India Inter University Weight Lifting Championship.
- 3) 4th position in East Zone Inter University Cricket (Men) Tournament.

2013-14

Inter College Tournaments -

Utkal University Sports Council conducted Inter college competition in 25 discipline during the session 2013-14.

Total Number Sports men & women Participated in Inter college tournaments - 4245

Sl.No	Events	No of Colleges Participated	No Sports men & women Participated
1	Athletics (MW)	115	486
2	Ball badminton(M)	10	82
3	Badminton(M/W)	13	65
4	Boxing(Men)	14	42
5	Basket Ball (Men)	9	90
6	Basket Ball(Women)	09	81
7	Chess (MW)	40	165
8	Cricket(Men)	72	1012
9	Foot Ball(Men)	32	384
10	Foot Ball(Women)	9	108
11	Hand ball(Men)	17	175
12	Hockey(Men)	08	120
13	Kho-Kho (Men)	21	208
14	Kho.Kho(Women)	09	90
15	Kabaddi(Men)	16	160
16	Kabaddi (Women)	12	122
17	Net Ball(Women)	7	72
18	Net Ball(men)	6	52
19	Weight Lifting &Best Physique MW)	14	82
20	Soft Ball (Men)	10	150
21	Volley ball (Men)	22	264
22	Wrestling (MW)	13	52
23	Table Tennis(M&W)	15+8=23	86
24	Volley ball (Women)	06	55
25	Hand ball (Women)	5	42

Inter University Tournaments -Utkal University Sports Council participated in Inter University tournament in all 25 discipline during the session 2013-14.

Total Number Sports men & women Participated in Inter University tournaments – 337

Sl.No	Events	No Sports men & women Represented
1	Athletics (MW)	07
2	Ball badminton(M)	08
3	Badminton(M/W)	06+04=10
4	Boxing(Men)	10
5	Basket Ball (Men)	12
6	Basket Ball(Women)	12
7	Chess (MW)	05
8	Cricket(Men)	17
9	Foot Ball(Men)	16+16
10	Foot Ball(Women)	15
11	Hand ball(Men)	12
12	Hand ball(Women)	11
13	Hockey(Men)	16
14	Kho-Kho (Men)	12+12=24
15	Kho.Kho(Women)	12+12=24
16	Kabaddi(Men)	12
17	Kabaddi (Women)	12+12
18	Net Ball(Women)	12
19	Net Ball(men)	12
20	Weight Lifting &Best Physique (MW)	03
21	Soft Ball (Men)	12
22	Volley ball (Men)	12+09
23	Volley ball (Women)	12
24	Wrestling (MW)	04+02=06
25	Table Tennis(M&W)	04+04=08

Performance of Utkal University in inter University events –

Eight teams of Utkal University qualified from Central Zone to participate in All India Inter University tournament.

Sl.No	Events	Position
1	Kh0-Kho(Men)	3RD
2	Table Tenis (Men)	RUNNERS-UP
3	Basket ball (Women)	4th
4	Foot Ball (Men)	4th
5	Volley Ball (Men)	4th
6	Kabaddi (Women)	CHAMPION
7	Kho-Kho (Women)	RUNNERS -UP
8	Chess	4th

Conduct of Inter University events

Utkal University Sports Council conducted the Central Zone Inter University Inter University Kho –Kho (WOMEN) Tournament from 11/12/2013 to 14/12/2013 & Inter University Kho –Kho (MEN) Tournament from 17/12/2013 to 20/12/2013 at University Ground, Vanivihar.

More than 50 Universities of India participated in both the Tournaments.

<u>2012-13</u>

Inter College Tournaments -

Utkal University Sports Council conducted Inter college competition in 24 discipline during the session 2012-13.

Total Number Sports men & women Participated in Inter college tournaments - 4073

Sl.No	Events	No of Colleges Participated	No Sports men & women Participated
1	Athletics (MW)	91	366
2	Ball badminton(M)	10	82
3	Badminton(M/W)	13	65
4	Boxing(Men)	14	42
5	Basket Ball (Men)	9	90
6	Basket Ball(Women)	09	81
7	Chess (MW)	40	165

8	Cricket(Men)	72	1012
9	Foot Ball(Men)	32	384
10	Foot Ball(Women)	9	108
11	Hand ball(Men)	17	175
12	Hockey(Men)	08	120
13	Kho-Kho (Men)	21	208
14	Kho.Kho(Women)	09	90
15	Kabaddi(Men)	16	160
16	Kabaddi (Women)	12	122
17	Net Ball(Women)	7	72
18	Weight Lifting &Best Physique (MW)	14	82
19	Soft Ball (Men)	10	150
20	Volley ball (Men)	22	264
21	Wrestling (MW)	13	52
22	Table Tennis(M&W)	15+8=23	86
23	Volley ball (Women)	06	55
24	Hand ball (Women)	5	42

Inter University Tournaments -

Utkal University Sports Council participated in Inter University tournament in 23 disciplines during the session 2012-13.

Total Number Sports men & women Participated in Inter University tournaments – 227

Sl.No	Events	No Sports men & women Represented
1	Athletics (MW)	06
2	Ball badminton(M)	08
3	Badminton(M/W)	09
4	Boxing(Men)	10
5	Basket Ball (Men)	11
6	Basket Ball(Women) 12	
7	Chess (MW)	05

8	Cricket(Men)	16
9	Foot Ball(Men)	16
10	Foot Ball(Women)	16
11	Hand ball(Men)	11
12	Hand ball(Women) 09	
13	Hockey(Men) 16	
14	Kho-Kho (Men) 12	
15	Kho.Kho(Women) 10	
16	Kabaddi(Men) 12	
17	Kabaddi (Women) 12	
18	Net Ball(Women) 10	
19	Weight Lifting &Best Physique (MW) 03+02=05	
20	Soft Ball (Men) 11	
21	Volley ball (Men) 12	
22	Volley ball (Women) 12	
23	Wrestling (MW) 04+05=09	
23	Table Tennis(M&W) 05+04=09	

Performance of Utkal University in Inter University Events:

Four teams of Utkal University qualified from East Zone to participate in All India Inter University tournament.

Sl.No	Events	Position
1	Kho-Kho(Men)	3 RD
2	Table Tenis (Men)	RUNNERS-UP
3	Basket ball (Women)	4 th
4	Badminton(Men)	4TTH

2011-12

Inter College Tournaments:Utkal University Sports Council conducted Inter college competition in 23 discipline during the session 2011-12.

Total Number Sports men & women Participated in Inter college tournaments – 3823

Sl.No	Events	No of Colleges Participated	No Sports men & women Participated	
1	Athletics (MW)	82	316	
2	Ball badminton(M)	9	72	
3	Badminton(M/W)	13	65	
4	Boxing(Men)	14	42	
5	Basket Ball (Men)	9	90	
6	Basket Ball(Women)	09	81	
7	Chess (MW)	40	165	
8	Cricket(Men)	61	912	
9	Foot Ball(Men)	32 384		
10	Foot Ball(Women)	9	108	
11	Hand ball(Men)	17 175		
12	Hockey(Men)	08	120	
13	Kho-Kho (Men)	16	160	
14	Kho.Kho(Women)	Cho.Kho(Women) 09 90		
15	Kabaddi(Men)	16	160	
16	Kabaddi (Women)	12 122		
17	Net Ball(Women)	et Ball(Women) 7 72		
18	Weight Lifting &Best Physique (MW)	14	82	
19	Soft Ball (Men)	10	150	
20	Volley ball (Men)	22	264	
21	Wrestling (MW)	13	52	
22	Table Tennis(M&W)	15+8=23	86	
23	Volley ball (Women)	06	55	

Inter University Tournaments:

Utkal University Sports Council participated in Inter University tournament in all 22 disciplines during the session 2011-12.

Total Number Sports men & women Participated in Inter University tournaments – 249

Sl.No	Events	No Sports men & women Represented
1	Athletics (MW) 02	
2	Ball badminton(M)	10
3	Badminton(M/W)	10
4	Boxing(Men)	10
5	Basket Ball (Men)	12
6	Basket Ball(Women)	11
7	Chess (MW)	05
8	Cricket(Men) 16	
9	Foot Ball(Men) 17	
10	Foot Ball(Women)	
11	Hand ball(Men) 12+10=22	
12	Hockey(Men)	16
13	Kho-Kho (Men) 12	
14	Kho.Kho(Women)	10
15	Kabaddi(Men)	12
16	Kabaddi (Women)	12+7=19
17	Net Ball(Women)	10
18	Weight Lifting &Best Physique (MW)	04+02=06
19	Soft Ball (Men)	11
20	Volley ball (Men)	10
21	Volley ball (Women)	12
22	Wrestling (MW) 03+05=08	
23	Table Tennis(M&W)	05+03=08

Performance of Utkal University in Inter University Events:

Four teams of Utkal University qualified from East Zone to participate in All India Inter University tournament.

Sl.No	Events	Position
1	Kh0-Kho(Men)	3RD
2	Table Tenis (Men)	RUNNERS-UP
3	Kabaddi (Women)	CHAMPION
4	Hand Ball(Men)	4TTH

Conduct of Inter University events:

Utkal University Sports Council conducted the East Zone Inter University Volley Ball (W) and Kho-Kho (M) from 1st November 2011 to 11th November 2011 at University Ground, Vanivihar.

More than 50 Universities of India participated in both the Tournaments.



UTKAL UNIVERSITY SPORTS COUNCIL

PROUD PRODUCTS OF UTKAL UNIVERSITY



ANURADHA BISWAL INTERNATIONAL ATHELETE



SRADHANJALI SAMANTARAY INDIAN FOOTBALL TEAM



SRABANI NANDA INTERNATIONAL ATHELETE



SARASWATI CHAND INTERNATIONAL ATHELETE



SIBA SUNDAR DAS INTERNATIONAL CRICKETER



DEBASIS MOHANTY INTERNATIONAL CRICKETER

Performance of Utkal University in Inter University Events:

Four teams of Utkal University qualified from East Zone to participate in All India Inter University tournament.

Sl.No	Events	Position
1	Kh0-Kho(Men)	3RD
2	Table Tenis (Men)	RUNNERS-UP
3	Kabaddi (Women)	CHAMPION
4	Hand Ball(Men)	4TTH

Conduct of Inter University events:

Utkal University Sports Council conducted the East Zone Inter University Volley Ball (W) and Kho-Kho (M) from 1st November 2011 to 11th November 2011 at University Ground, Vanivihar.

More than 50 Universities of India participated in both the Tournaments.



UTKAL UNIVERSITY SPORTS COUNCIL

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ANURADHA BISWAL INTERNATIONAL ATHELETE



SRADHANJALI SAMANTARAY INDIAN FOOTBALL TEAM



SRABANI NANDA INTERNATIONAL ATHELETE



SARASWATI CHAND INTERNATIONAL ATHELETE



SIBA SUNDAR DAS INTERNATIONAL CRICKETER



DEBASIS MOHANTY INTERNATIONAL CRICKETER



March past of Annual Athletic Meet 2014-15 held at U N College Adaspur



Oath Taking Ceremony of EZ Inter University Women Volley Ball Tournament



Glimpse of EZ Inter University Women Volley Ball Tournament



Inaugural Function of Annual Athletic Meet 2014-15 on the dias Prof. (Dr.) A. K. Das, VC and other Guests



Opening Ceremony of CZ Kho-Kho Women Inter University Tournament 2014



EZ Champion Women Kabadi Team of Utkal University with Prof. (Dr.) A. K. Das, VC and Director Prof. J. K. Parida



Closing Ceremony of CZ Inter University Women Kho-Kho Tournament, on the dias Olympian Anuradha Biswal and other Guests



Opening Ceremony of CZ Inter University Kho-Kho (Men) Tournament 2013-14



Opening of Annual Athletic Meet 2013



Glimpse of Annual Athletic Meet 2013



EZ Inter University Women Volley ball Chompionship



CZ Zone Inter University Kho-Kho (Men) Tournament



Inauguration of Gym by Hon'ble Chief Minister Sj. Naveen Patnaik



Hon'ble Chief Minister Sj. Naveen Patnaik at "Kalinga Gourav" Felecitation Ceremony



March Past in the Opening Ceremony of EZ Inter University Women Volley Ball Tournament - 2013



Inter College Annual Athletic Meet - 2012



Inter College Athletic Meet - 2012



COLLEGE DEVELOPMENT COUNCIL



The College Development Council of Utkal University takes steps for promotion, coordination and raising the standard of education in Colleges. The Council provides the academic and administrative leadership to its 371 affiliated colleges spread across in 09 districts of the state of Odisha. The council also renders the support and encouragement to affiliated colleges to become centres of excellence.

For this purpose the Council

- functions as a policy making body in regard to proper planning and integrated development of the colleges;
- conducts surveys of all the affiliated colleges for maintaining an up-to-date profile of each college under the University;
- advises the University on all matters relating to development of affiliated colleges;
- prepares perspective plan for the development and opening of new colleges;
- advise University in regard to rationalisation and implementation of the University Policy on affiliation of colleges;
- helps Colleges in their proper development, selection of teachers, proper utilisation of grants, efficient implementation of guidelines of University Grants Commission on examinations, courses, etc;
- helps in the implementation of regulations framed by the University Grants Commission regarding academic standards and restructuring of courses at the under-graduate level;
- identifies colleges for autonomous status;
- evaluates and assesses the impact of grants of University Grants Commission;
- ensures timely release of grant of University Grants Commission to the colleges and its proper utilisation;
- ensure close and continued contact and interaction between the academic faculties of the University and those of the colleges;
- reviews inspection reports of the Colleges and take remedial steps;
- prepares annual report on the functioning of the College Development Council and submit the same to the Syndicate of the Uni9versity and the University Grants Commission; and
- performs such other functions as may be prescribed by the University with a view to advancing the course of collegiate education.

There is an active 30 member College Development Council formed by the University with Vice Chancellor as the Chairman and Director, College Development Council as Convenor, representatives from Government of Odisha (Dept. of Higher Education), university, autonomous and affiliated colleges as members. The present structure of College Development Council is as follows:

- Dr Asoka Das, Vice Chancellor, Utkal University.....Chairman
- Dr Santosh K Tripathy, Director, College Development Council, Utkal University...Convenor
- Joint Secretary, Higher Education Department of the Government of Odisha...Member
- 07 senior teachers of the University Teaching Departments...Members,
- 06 Principals of Autonomous Colleges...Members
- 14 Principals of Affiliated Colleges...Members.

The university conducts regular academic audit of the colleges under the leadership of Vice Chancellor. Senior professors and faculty members of the university regularly visit the colleges as part of local enquiry committee and interact with college authorities and teachers to encourage them for the purpose- academic developments.

Conferences of Principals of affiliated colleges are held on the issues of affiliation under 2(f) and 12(b) of UGC and autonomous status.

The Council identifies the developmental needs of its affiliated institutions through regular Conferences of Principals of affiliated colleges and works on the suggested measures. Besides, it organises regular visits to colleges by Director, College Development Council and teachers of the university.

Important Conferences/Workshops/Seminars organised by College Development Council

Sl.	Date	Purpose	
No.			
01	19.10.2015	Principals Workshop (Khordha District) on AISHE Awareness.	
02	25.08.2015	Principals Workshop for awareness on NAAC Accreditation.	
	&		
	26.08.2015		
03	10.07.2015	Principals of all Autonomous Colleges for introduction of C.B.C.S.	
		from 2015-16 (Introduced)	
04	08.04.2015	All Law college Principals for introduction of C.B.C.S. from 2015-	
		16 (Introduced)	
05	22.12.2014	Conference of all Principals including professional colleges	
		regarding UGC grants, examination matters, etc.	
06	05.12.2014	Meeting of all Vice Chancellors, CEs & Principals for introduction	
		of C.B.C.S Course	
07	29.10.2014	Meeting of Principals of all autonomous colleges for C.B.C.S	
08	02.11.2012	Discussion on details with ongoing projects, spot evaluation of	
		sports infrastructure and equipment.	
09	07.07.2012	Principals meeting of ongoing projects for spot evaluation of	
		women hostels.	
10	18.06.2012	Principals meeting of ongoing projects for spot evaluation of	
		women hostels.	
11	17.09.2010	Conference of all Principals including professional Colleges for	
		awareness on UGC Grants.	













DIRECTORATE OF DISTANCE AND CONTINUING EDUCATION



About The Directorate:

The Directorate of Distance and Continuing Education (DDCE) had a modest beginning as the University Evening College in October, 1962 with an objective to provide continuing education. On 27th November, 1974, The University Evening College was converted into Directorate of Correspondence Courses It was shifted to its present campus in 1987. As per the revised UGC guidelines—for Open and Distance Learning, the DCC was converted to Directorate of Distance and Continuing Education w.e.f. 15.10.1996. DDCE has introduced several new programmes in succession, P.G. in 1996, Computer Science in 1997 and Management in 2000. DDCE is marked by its team spirit, position of leadership and innovative thinking and action.

Faculty of DDCE

Teachers:

Prof. S.P. Pani Prof.-Cum-Director

Dr. M.R. Behera (Lecturer in Odia)

Dr. P.P. Panigrahi (Lecturer in English)

Dr. S.K. Acharya (Lecturer in Business Administration)

Academic Consultants:

Mr. Subas C. Mishra (Computer Science)
Ms. Rashmi R. Das (Management)
Mr. Nikunja Ranjan Das (Education)
Mr. Giridhari Sahoo (Commerce)
Mr. Jayanta Kumar Das (Pol. Science)
Ms. Renuka Kumar (Social Work)
Ms. Pragyan Paramita (Hindi)

Ms. Pragyan Paramita (Hindi)
Mr. Madab Chandra Sethi (History)
Ms. Mitali Sahoo (Librarian)

Courses offered and Students admitted during 2013-14 and 2014-15

Course	2013	2014
B.Com Honours (3 years)	142	116
B.Com Pass (3 years)	19	16
BA Honours (3 years)	958	1016
BA Pass (3 years)	425	477
MA IN ECONOMICS (2 Years)	132	120
MA IN EDUCATION (2 Years)	294	294
MA IN ENGLISH (2 Years)	144	154
MA IN HINDI (2 Years)	71	70
MA IN HISTORY (2 Years)	51	77

MA IN ODIA (2 Years)	304	354
MA IN POLITICAL SCIENCE (2 Years)	132	128
MA IN PUBLIC ADMINISTRATION (2 Years)	49	41
MA IN SANSKRIT (2 Years)	214	164
MA IN SOCIOLOGY (2 Years)	61	86
MASTER IN COMMERCE (2 Years)	378	442
MASTER IN SOCIAL WORK (2 Years)	66	74
Diploma in NGO Mgt.	3	0
IMBA/BBA (5/3 years)	25	24
MBA (2 Years)	272	280
MBA EVENING PROGRAM (2 Years)	0	26
P.G. Dip. in Banking & Insurance Mgt. (1 Year)	12	22
P.G. Dip. in Dietetics & Nutrition Mgt. (1 Year)	3	8
P.G. Dip. in Finance Mgt. (1 Year)	2	6
P.G. Dip. in Human Resources Mgt. (1 Year)	8	12
P.G. Dip. in Marketing Mgt. (1 Year)	1	1
P.G. Dip. in Production & Operation Mgt. (1 Year)	1	2
P.G. Dip. in Tour & Travel Mgt. (1 Year)	1	0
M.Sc. IT (2 Years)	0	2
MCA (2 Years)	10	27
MCA (3 years)	15	28
Total	3793	4067
Cumulative Students Strength	9130	10,076

Facilities Available:

- Land 15 acres within Utkal University Campus with built up area more than eighty thousand sqft., 18 Class rooms, 5 Large HALLS, 5 Conference Rooms, Lesson Store and number of office rooms with cubical, 5 parking sheds, 02 lawn, Mango + Coconut grove & Lily Pond.
- 2 Computer Lab for students, One Computer Cell for Office & Examination work, Server-06, Laptop-03, PCS 100 +, Printer 13, UPS & 100 KV Generator Power back up., 10 MBPS Radio Link Internet Connectivity from STPI & 2 MBPS Lease Line from BSNL, 50 Line BSNL Telephone Exchange, 16 Camera CCTV Surveillance System and N Computing with 18 terminals.
- Library with more than 19,250 Books and Reading room with seating capacity for 80.

<u>LIST OF PROPOSED RESEARCH PROJECTS / PLAN OF THE FACULTIES OF DDCE</u> FOR NEXT FIVE YEARS

Name of the Faculty/ Investigator	Broad Subject	Area of Specialization	Project Title
Prof. S. P Pani and the Faculties	Institutional Major Project	Online Odia Dictionary History Of Odisha	Online Odia Dictionary
Dr. Mamata Rani Behera	Odia Literature	Women in Post Independent – Odia Poetry	Nari Charitra ra Nabamulyana O Swadhinata Parabarti Odia Kabita (1947 - 2000)
Dr. Sujit Kumar Acharya	Management Studies	Human Resource Management	Lessons in Management from Bhagavad Gita- A Study in Theory , Practice, and Attitude
Dr. Prajna Paramita Panigrahi	English Literature	Indian Women Writing in English	ECOFEMINISM- in the Works of Indian Writers in English: A Select Study (2000-2014)

ACHIEVEMENTS OF DDCE

- Development & Management of Online Utkal University Examination Management System, Online Entrance Test and Admission Process, E-Office Management including Accounts & Library. All round Massive IT Applications.
- Self Learning Course Material Developed for Management Programme and Leading subjects like Political Science, Public Administration, Odia, Hindi, History, Education, English, Economics and Commerce etc.
- Search: A Journal of Humanities Commerce and Management being published for last 07 years.
- Positive Learning Ambiance created & sustained.
- Strengthening of manpower through Teachers Training Programme & IT training.

Major Future Plan

- Introduction of Online education.
- Establishment of complete in-house publishing set up.
- Introduction of Choice Based Credit Semester System for Under Graduates and Experimenting with Cafeteria approach. .
- Construction of Large Lecture theater-cum-meeting Hall and Short stay Hostel.



UNIVERSITY HEALTH CENTER



UNIVERSITY HEALTH CENTER

University Health Center is a medical wing of the Utkal University. It renders services primarily to students, faculty, staffs and their family members and residents of the university quarters. The health centre is running in a separate building with good infrastructure.

Doctors:

Dr. Kajal Rakshit, Chief Medical Officer

Dr. Trupti Pattnaik, Medical Officer

Dr. Dushmanta Kumar Panigrahi

Services Provided:

• OPD Time : 8 A.M. to 12 Noon

• 4 P.M. to 8 P.M. All week days

• 8 A.M. to 12 Noon Sunday and Holidays

•

- Patients receive treatment for all ailments after being examined thoroughly and prescribed medicines;
- Medicines are supplied free of cost (even month long medicines for long standing diseases);
- Nearly 90 to 100 patients attend OPD daily and 20,096 patients have been treated so far in the current year;
- Minor surgery is done here and dressing room service is available from 8AM to 8P.M.;
- Counseling services are extended to students daily regarding health problems, hygiene and addiction at personal level.
- Emergency calls are attended in hostels, departments, offices and quarters;
 - (a) Schedule immunization programme is carried
 - (b) Pulse-polio programme is carried out regularly.
 - (c) National Immunization Day is celebrated every year.
- Every year Blood Donation Camps are organized at the university. On the occasion of University Foundation Day on 27th November. 2014, a total 323 units of blood were collected in the Mega Blood Donation Camp.
- Health Committee constituted by Hon'ble Vice Chancellor with teachers and doctors visited hostels on 16th and 18th February 2015 to all hostels for prevention/ awareness of jaundice and swine flu.



TRAINING & PLACEMENT



Training & Placement

Utkal University has a dedicated Placement Cell in operation to facilitate recruitment and career development for the students studying in different Post Graduate departments and self-financing programmes. The Placement Cell continuously strives to help students in pursuing their career goals by acquiring employment-seeking skills and ultimately attain desired employment.

The members of the Placement Cell comprises of the Chairman, P.G. Council, Placement Officer, Heads of Departments and Course-Coordinators of the sponsored courses. The Chairman, P.G. Council directly monitors and guides the functioning of the Placement Cell.

The Placement Cell, constituted in 2005 by the decision of the Syndicate, establishes and maintains linkage with industrial establishments, corporate houses, Banks, NGOs, PSUs, etc. for meaningful employment for post-graduate students from all disciplines.

The Placement Cell has the following major objectives:

- To assist students to develop their academic and career interests, and their short and long-term goals through individual counseling and group discussion.
- To help students to implement successful job search strategies.
- To streamline career planning in consultation with faculty members, department heads and administration.
- To empower students with life long career decision making skills.
- To provide resources and activities to facilitate the career planning process.
- To act as an interface among students, alumni, and the employment community.
- To create awareness among the students regarding career trends.
- To assist different companies in recruiting candidates as per requirement.
- To bridge the gap between Industry and Academia.
- To establish and maintain winning relationship with industry and corporate for recruitment and career development.

The **broad activities** of the Placement Cell include:

- Preparation of database of students studying in Post graduate programs in the university.
- Liaison with business leaders and senior managers in reputed companies.
- Timely follow up and finalization of schedules for campus recruitment drives.
- Organizing campus recruitment drive for eligible candidates.
- Conducting Pre-Placement workshops & industry interaction programs.
- Career counseling
- Maintain Alumni network

Leading organizations of international and national repute have partnered with Utkal University for recruitment through campus placement. The details of campus placement during past five years are as follows:

<u>2014-15</u>

SL. NO	NAME OF THE COMPANY	NO. OF STUDENTS SELECTED
1	ROYAL BANK OF SCOTLAND	42
2	SYNTEL	05
3	TATA CONSULTANCY SERVICES	06
4	WIPRO TECHNOLOGY	16
5	INFOSYS	11
6	DISCOVERTURE SOLUTIONS	01
7	AK CAPITAL SERVICES	01
8	WIPRO TECHNOLOGY	07
9	TECH MAHINDRA	01
10	SOUTH INDIAN BANK	01
11	SPARC INDIA	02
12	WIPRO TECHNOLOGY	15
13	AXIS BANK	07
14	CAPITAL IQ	15
15	ROYAL BANK OF SCOTLAND	10
16	EDELWEISS BROKING LTD	05
17	WIPRO TECHNOLOGY (IES)	02
	RECRUITMENT ACTIVITY AT	DEPARTMENTS LEVEL
1	PHI	2
2	UPL-Advanta	1
3	Reliance Retail	2
4	VNR Seeds	2
5	DCB Bank	9
6	Monsanto	1
7	Dupont	4
8	Origo	5
9	Peoples Foroum	5
10	Sinochem	2
11	Royal Bank of Scotland	3
12	Yes Bank	1
13	ICICI Bank	7
14	Mahindra Subhlabh	1
15	Dhanuka	1
16	NBHC	2
17	Sriram Agro	2

18	Adama	1
19	Insecticide India	1
20	Gharda Chemicals	1

2013-14

CI	2013-1-	
SL.	NAME OF THE COMPANY	NO. OF STUDENTS SELECTED
NO		
1	IPPLY SOLUTIONS	03
2	CAPITAL IQ	05
3	HINDALCO	01
4	ROYAL BANK SCOTLAND	30
5	LUMINOUS INFOWAYS LTD.	03
6	WIPRO	17
7	TCS	02
8	DISCOVERTURE SOLUTIONS	01
9	KEEVES TECHNOLOGY	01
10	AXIS BANK	05
11	TCG LIFESCIENCES	05
12	PRADAN	10
13	COGNIZANT TECHNOLOGY	01
14	WIPRO	02
15	ICICI SECURITIES	03
16	TECH MAHINDRA	04
17	TCS BPS	02
18	XL DYNAMICS	02
RECR	UITMENT ACTIVITY AT DEPARTMENTS	S LEVEL
1	Mahyco	2
2	PHI	3
3	UPL-Advanta	3
4	Reliance Retail	3
5	VNR Seeds	3
6	Bandhan	7
7	DCB Bank	3
8	Monsanto	2
9	Dupont	3
10	-	5
11	Swarovski	3
12	GCMMF	1
13	Peoples Forum	3
14	Pradan	2
		1
	Sinochem	1
17	Royal Bank of Scotland	1
11 12 13 14 15 16	GCMMF Peoples Forum Pradan HDFC-HEALTH Sinochem	3 1 3 2 1 1

2012-13

SL. NO	NAME OF THE COMPANY	NO. OF STUDENTS
SL. NO	NAME OF THE COMPANT	SELECTED STUDENTS
1	XL DYNAMICS	03
2	CAPITAL IQ	02
3	CHEGG INC	02
4	MAHINDRA SATYAM	09
5	TCS	12
6	WIPRO	14
7	XL DYNAMICS	05
8	TALENT BEAT	01
9	CAPGEMINI	01
10	PRADAN	10
11	TCG LIFESCIENCES	03
12	FEDERAL BANK	02
RECRU	ITMENT ACTIVITY AT DEPARTMENT	NTS LEVEL
1	DCB	3
2	Axis Bank	2
3	Dupont	3
4	PHI	3
5	Mahyco	2
6	Dhanuka	2
7	Reliance Retail	2
8	Pradan	2
9	Peoples Foroum	3
10	Krishi Rasayan	6
11	VNR Seeds	4
12	PAN Seeds	5
13	US Agri	4
14	EID parry	2
15	Swarovski	2

2011-12

	2011 1	
SL. NO	NAME OF THE COMPANY	NO. OF STUDENT
		SELECTED
1	UNITED BANK OF INDIA	05
2	FEDERAL BANK	10
3	FORCE MOTORS	16
4	ANDOLA SOFT	03
5	TCS	06
6	MADISON STREET CAPITAL	01
7	EXILANT	01

8	CAPITAL I Q	01
9	WIPRO TECHNOLOGIES	17
10	SYNTEL	03
11	I GATE	05
12	INFOSYS	11
13	FEDOBE	03
14	TCG LIFESCIENCE	06
15	CP ACQUACULTURE	06
16	DISCOVENTURE	04
17	ADITYA BIRLA	04
18	BANK OF BARODA	03
19	PRADAN	10
20	HARSHA GROUP	04
RECRU	ITMENT ACTIVITY AT DEPARTMENTS LI	EVEL
1	Axis Bank	4
2	Icici Bank	3
3	DCB bank	5
4	Pradan	2
5	Dhanuka	7
6	PHI	3
7	Dupont	2
8	Bank Of Baroda	6
9	VNR Seeds	6
10	HPM	4
11	Monsanto	2
12	Godrej Agrovet	4
13	Mapple Agrotech	5
13	11120 P 11 2 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	

2010-11

SL. NO	NAME OF THE COMPANY	NO. OF STUDENTS
		SELECTED
1	VEDANTA ALUMINIUM LTD.	02
2	ACCENTURE	02
3	HINDUSTAN ZINC	01
4	TCS	02
5	PRADAN	04
6	MAHINDRA SATYAM	05
7	SRI RAM VALUES	02
8	XL DYNAMICS PVT LTD	03
9	NETHAWK	03
10	TCS	10
11	MAHINDRA SATYAM	04
12	PRADAN	08
13	HP	04

14	INTELLIGENCE BUREAU	25
15	IGATE	08
16	ADITYA BIRLA	01
17	MPHASIS LTD	02
18	AGLOW TELECOM	02
19	SEW INFRASTRUCTURE	01
20	APOLLO HOSPITALS	02
RECRU	ITMENT ACTIVITY AT DEPARTMENTS LE	
1	Vijaya bank	14
2	Bank of Baroda	6
3	Oriental Bank of Commerce	4
4	Corramandal Fertiliser	4
5	Fino	3
6	Fedral Bank	2
7	DHANUKA	4
8	NFCL	6
9	Mapple Agrotech	4
10	DSCL	4
11	TATA RALLIS	6
12	DHANUKA	8
13	PRADAN	2
14	FEDRAL	2
15	SRIRAM BIOSEEDS	7
16	ADITYA BIRLA RETAIL	3
17	MAHINDA-SUBHLAV	2
18	UNION BANK	3
19	ICICI BANK	3
20	PEOPLES FOROUM	4
21	GMR	3
22	L&T Finance	3
23	HPM	4
24	MIMO	2

The summary of campus recruitment activities at Utkal University is as follows:

Year	No. of Selections	No. of Recruitment drives
2014-15	207	37
2013-14	144	34
2012-13	110	27
2011-12	173	33
2010-11	194	20

Apart from organizing campus recruitment drives for the Post Graduate students studying at Utkal University, the Placement Cell undertakes various career development activities including

Career Orientation and Skill Development programs, Employability Assessment and Training, career counseling, etc.

The Placement Cell conducted employability assessment through national level skills assessment organizations such as NASSCOM, CoCubes, Aspiring Minds and Mettle and arranged career counseling sessions for the students studying at Utkal University during academic year 2010-11 to 2014-15.

The Placement Cell facilitated National Skill Development Corporation (NSDC) STAR training at Utkal University from 14.03.2014 to 13.04.2014.

Innovative Practices

- 1. The Placement Cell has launched a website of its own (www.utkalplacement.org) for Announcements, Student Registration, Information Dissemination and Career Resources Depository. The website allows students to put their Text and Video Resume on Internet. It helps to attract employers to consider the eligible post graduates for employment. The website regularly updates information regarding available opportunities across the country. Besides, the website provides useful career tips and practice material for the benefit of the students.
- 2. The Placement Cell in association with Internal Quality Assurance Cell (IQAC) and University Employment Information and Career Guidance Bureau (UEIGB) conducts Career orientation programs for all students studying at Utkal University.
- 3. The Placement Cell maintains the alumni network and strives to involve notable alumni in different student development activities.
- 4. The Placement Cell has taken initiatives for pool and joint campus recruitments at central infrastructure facilities provided in other colleges and universities in the state. The Cell has jointly organized recruitment processes with help from other universities such as OUAT, KIIT University, SOA University at Bhubaneswar, Ravenshaw University at Cuttack, and colleges such as DRIEMS, Tangi, Trident group of Institutions, Bhubaneswar, CIME, Bhubaneswar, CVRCE, Bhubaneswar, Koustuv Group of Institutions, Bhubaneswar, etc.

Association with Corporate

































































































Aditya Birla Presentation



Wipro Selected Students with Placement Officer and Faculty



Edelwiss Broking Ltd. Final Selection



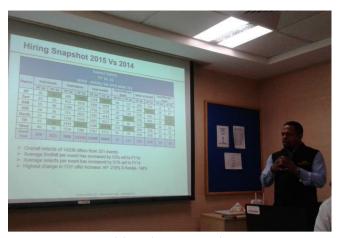
Curadev Pharma Pre-Placement Talk



Orientation Programme on Career Choices and Employability



Students in Group Discussion



Hiring Plan Presentation



Final Result Announcement of SKS Micro Finance



Selected Students Getting HR Instructions



Entusiastic Students at CP Aquaculture Recruitment Drive



Students Queuing up for Registration at Intelligence Bureau Recruitment



Witten Test for Royal Bank of Scotland Recruitment Drive



Candidates lined up for interview at S & P's Capital IQ Recruitment Drive



Indian Air Force Officials Verifying Documents during Fast Track Selection



Capital IQ HR Team after Successful Recruitment Drive



Aditya Birla Group Recruitment Drive at Commerce Department



NSS



NSS PROFILE

- * Year of Establishment of NSS: The National Service Scheme was established in Utkal University in the year 1969.
- * **Aims of NSS:** Personality Development of the students through Community Service.

* Objective of NSS:-

- (i) Understanding the community in which they work.
- (ii) Understanding themselves in relation to their community.
- (iii) Identifying the needs and problems of the community and involving them in problem solving process.
- (iv) Developing among themselves a sense of civic and social responsibility.
- (v) Utilizing their knowledge in finding practical solution to individual and community problem.
- (vi) Developing competence required for group living and sharing of responsibilities.
- (vii) Gaining skills in mobilizing community participation.
- (viii) Acquiring leadership quality and democratic attitude.
- (ix) Developing capacity to meet emergencies and natural disasters.
- (x) Practicing National Integration and Social Harmony.

* NSS Coverage:-

- ➤ No. of affiliated colleges covered under NSS 266.
- ➤ No. of NSS units 470 (Male-272, Female 198).
- ➤ No. of NSS Volunteers 23,500.

* NSS Activities

Out of the two earmarked Programmes under NSS activities like NSS Regular Activities and special camping Programmes, the NSS Bureau of Utkal University organized various other activities like Inter college NSS camps, Blood Donation, Plantation, Swachha Bharat Mission, Awareness Camps on Environment Protection, Antidrug Addition, Preservation of Old monuments, Free Health Check up Camps, AIDS Awareness, Skill Development Programmes through TISS and state Employment Mission, Leprosy Awareness, Youth Exchange Programmes, etc.

ACHIEVEMENT:

* Indira Gandhi NSS Award

The NSS Bureau of Utkal University is the only NSS Bureau in the state which bagged the Indira Gandhi NSS Award for the year 1999 – 2000, the Highest Honor in the field of NSS for its outstanding contribution and spectacular achievement specially after the super Cyclone 1999.

* State NSS Award

Every year the NSS Volunteers and Programme Officers of Utkal University are conferred with State Level NSS Award for their commendable achievement in providing selfless service for Socio- Economic development of the community which are as follows:

<u>Year</u>	<u>Awardees</u>
2011 - 12	04 (Programme Officers – 01, Unit – 01, Volunteers – 02)
2012 - 13	06 (Programme Officers – 02, Unit – Nil, Volunteers - 04)
2013 - 14	07 (Programme Officers – 01, Unit – 01, Volunteers – 05)
2014 - 15	05 (Programme Officers – 01, Unit – Nil, Volunteers – 04)

* Saraswati Ray Gold Medal

Utkal University is the only university which instituted a Gold Medal, in the year, 1997 to provide incentive to attract more number of women volunteers to join NSS. Since then one NSS women volunteer of the University is conferred with the Gold Medal every year.

* Youth Exchange Programme

Youth Exchange Programme is a flagship Programme among other regular and special camping activities. Every year, the Bureau either hosts or deputes NSS volunteers / Programme Officers to National Integration Camps, Adventure Camps, Youth Trainings, Seminars, Republic Day Parade Camps, Pre Republic Day Parade Camps, Youth Festivals, Youth Conventions etc. which are as follows:

<u>Year</u>	Participants
2010 - 11	1003
2011 - 12	231
2012 - 13	1558
2013 - 14	3059
2014 - 15	3446
	Total - 9297

* Blood Donation Camps

To mark the 27th November, celebration of foundation day of Utkal University, every year the NSS Bureau of Utkal University is organizing Mega Blood donation Camps in which 1082 numbers of blood units have been collected voluntarily so far:

2010 - 11	187
2011 - 12	187
2012 - 13	185
2013 - 14	200
2014 - 15	323
	Total – 1082

Apart from this, different colleges having NSS units under Utkal University, also have organized voluntary blood donation camps as a result 7970 Nos. of blood units were collected as follows:

2010 - 11	915
2011 – 12	1997
2012 – 13	1383
2013 – 14	1838
2014 – 15	1837

* NSS Inter College Camps

NSS inter college camps are integral part of NSS activities. To give exposure to the NSS volunteers and to create sustainable projects like, plantation, literacy, entrepreneurship training etc. the NSS Bureau has organized NSS Inter College camps inside the university campus and other colleges as follows:

SL No.	Year	Organizing Institution	No. of Participants	No. of Camps
01	2010-11	Narasinghpur College, Narsinghpur	200	01
02	2011-12	9 Colleges of 9 Districts	1800	09
03	2012-13	2 Colleges	400	02
04	2013-14	01 NSS Bureau & 10 Colleges	2200	11
05	2014-15	02 NSS Bureau & 5 Colleges	1400	06

This calendar year, the Bureau has organized 4 Inter college camps consisting of 800 NSS volunteers on the eve of celebration of Nabakalebara of Lord Jagannath during June to July 2015.

State level NSS Inter University Camp on the Occasion of Celebration of International Day on Yoga

The NSS Bureaus has organized a state level Inter University NSS camp on the occasion of celebration of International Day of Yoga from 17-06-15 to 25-06-10 inside Utkal University campus with 260 NSS volunteers. The NSS volunteers from 9 Universities participated successfully in the said camp. On the eve of celebration of International Day of Yoga on 21.06.15, the volunteers practiced basics of Yoga under the supervision of Yoga experts. They not only learnt the basics of Yoga but also took the pledge to disseminate the message of Yoga with its practice among the community where they belong to. The volunteers also planted 200 numbers of plants in the campus and cleaned the campus under Swachha Bharat Mission. The volunteers rendered commendable services at Lord Alarnath Temple of Brahamgiri during Maha Anabasar to Car Festival, Suna Besa and Neeladri Bije at Puri. The volunteers helped the police personnel in traffic control, safe passage for Ambulances, arranged queues of pilgrims to avoid stampede and safe viewing of festival, helped the private agencies in providing free kitchen to the pilgrims throughout the day and night for which the Govt. of Odisha Department of Higher Education felicitated 56 outstanding NSS Volunteers, 02 Programme Officers and the Programme Coordinator, NSS Bureau of Utkal University with cash prize, citation, flower bouquet and shawl.

* NSS Special Camps

NSS special camps are another flagship programme of NSS activities. The NSS units of various colleges under Utkal University organized special camps as follows:

Year	No. of camps	No. of participants
2010 - 11	234	5850
2011 - 12	182	4550
2012 - 13	144	3600
2013 - 14	165	4125

* A) Consultation Programme on Skill Development

The Hon'ble Vice-Chancellor attended the consultation programme at Bigyan Bhawan, New Delhi from 24.05.13 to 25.05.13 organized by TISS and supported by Advisor to Prime Minister's office on skill development. The Vice-Chancellor committed to organize various skill development programme with the help of TISS to make the students self reliant in future. The programme is started in 3 colleges initially with a target of covering all colleges under Utkal University. National University Student Skill Development Programme (NUSSD) has introduced "Skill Training" so that the NSS volunteers at degree level acquire job related skills through Tata Institute of Social Sciences (TISS), the key knowledge partner. Utkal University, Bhubaneswar is one of the participating universities among the 11 other universities. Under Utkal University, the following three colleges have been identified to target the NSS volunteers;

- **a.** City Women's Degree College, Bhubaneswar.
- **b.** Balugaon College, Balugaon, Khordha.
- **c.** B.B. Mahavidyalaya, Chandikhole, Jajpur

NUSSD will target 5000 students in the next 3 years. Degree students from the colleges will acquire "Certificate in Management and Soft Skills" which include Motivating the Youth: Skill Building, English Communication, Youth Leadership and Soft Skills, Financial Literacy, Digital Literacy, Legal Literacy and Skills in working with communities. After completing these courses, there will be some domain area courses for students to study. The students will be conferred Certificate and Diploma Certificate after completing the whole course modules.

• NUSSD status update:

- Three Programme Officers are working at 3 colleges to mobilize resources for NUSSD.
- Successfully completed integrated summer course on management in Soft-Skill where 55 students had attended from three pilot colleges.
- Completed 5 training of trainers (ToT) for five foundation courses on Management and Soft-Skills and 65 Trainers have been through these ToTs.
- Students registration is in progress and our target is 1000 from three pilot colleges.

* B) Placement Linkage Training Programme

As a pilot project to give the educated youth employment opportunities, the Employment mission has organized placement linkage Training programmes for the NSS volunteers, students and other unemployed youth of the community in four colleges on different dates as stated below. The employment officer of University Employment Information & Guidance Bureau of Vani Vihar has given a career counseling/planning talk to the volunteers and students present in the programme. Application forms and Placement Linkage Training Programme (PLTP) details were given to the participants to register their names under the programme and mobilize the other unemployed youth to avail the opportunity.

Sl. No	Name of the College	Date of the Programme	No. of Participants
1	B.B. Mahavidyalaya, Chandikhole	03.08.2012	100
2	M.H.D. Mahavidyalaya, Chhatia	-do-	100
3	K.B. College, Baranga, Khurda	12.09.2012	200
4	Baneswar Degree College, Balianta	18.09.2012	50

* District Programme Officers and Block Level Nodal Officers, NSS

In order to assist the Programme Coordinator, NSS in proper monitoring and coordination of NSS programmes in the district, the State Govt. has appointed 9 DPOS and 86 BLNOs from among the active NSS Programme Officers of the District and Block as follows:

Sl No.	District	DPOBLNOS
1	Angul	0108
2	Cuttack	0114
3	Dhenkanal	0108
4	Jagatsinghpur	0108
5	Jajpur	0110
6	Kendrapada	0109
7	Khurda	0110
8	Nayagarh	0108
9	Puri	0111

The DPOs have successfully monitored and guided the Programme Officers to coordinate the Regular, Special and Inter College camps organized by different colleges in their respective districts. They also successfully managed the self defense programme in the district. The BLNOs also successfully managed and organized volunteers Internship Programmes organized by Directorate of Youth Services and Sports Department at the Block level.

* Internship Programme

The Directorate of youth services & sports, Govt. Of Odisha organized Internship programmes at Block level to make the students self reliant which was successfully organized by BLNOS as a result around 1967 numbers of student youth were benefitted out of 4500 under the State Youth Policy 2013.

* Collaborative Agencies

The NSS units of different colleges collaborated with various Govt. & Non Govt. agencies in executing its activities like Panchayati Raj Department, R.D. Department, SC/ST Department, Schools & Mass Education, Housing & Urban Development Department, Forest and Environment Department, Women & Child Welfare Department, UNICEF, OSDMA, etc.

* National Voters Day

In order to create awareness among the adult to take part activity in election procedure in a democratic country like India, the Chief Election Commission launched the National Voters Day Campaign through NSS.

Accordingly, the state Election Commission launched the campaign and involves the NSS volunteers in the process. The NSS units organized door to door campaign for addition, deletion, new enrollment and correction of existing voters list. Various competitions like slogan writing, poster making were organized among the NSS volunteers. The successful and active volunteers were declared as Campus Ambassadors.

* International Population Day

National Population Stabilization Fund an autonomous body organized population rallies in 8 Universities across India out of which NSS Bureau Utkal University is one. On that day i.e. on 11.07.15, a Mega NSS rally was organized in Bhubaneswar City covering 6 kms by NSS Bureau in which 600 NSS volunteers from different colleges participated and disseminated the message of various hazards of population Growth through Posters, Banners and Giving slogans.

* Control and Prevention of Dengue:

In view of the uncontrolled spread of Dengue in Cuttack City, 100 NSS volunteers of Cuttack were deployed at the request of District Collector, Cuttack for control and prevention of dengue. The volunteers searched 30 households and verified the disposed tyres, water coolers used green coconuts, Air-conditions, surroundings of flower trees etc. in collaboration with Cuttack Municipal Corporation.

* International Youth Exchange programme:

The NSS Volunteers of Utkal University participated in the International Youth Exchange Programme at Hotel May Fair, Bhubaneswar and interacted with 34 Youth Delegation of Srilanka and South Korea. The foreign delegates learnt the NSS clapping of Odisha and they presented dry food items of their country in return.

Another Cultural Exchange Programme was organized through presentation of Cultural Programmes by the NSS Volunteers during the visit of 100 numbers of Chinese Delegation to Odisha. The Volunteers interacted with them and lead them to visit the World Famous Black Pagoda at Konark. These two Programmes remained as unforgettable experience in their life.

* Utkal University Smart Campus Cleaning Programme:

The NSS Bureau has taken an initiative to clean the University Campus under Smart City Bhubaneswar on 13.11.15. For the purpose around 500 participants especially University Students, Faculties, Employees, CRPF, BMC and NSS Volunteers from different colleges participated enthusiastically and cleaned the Campus. Besides 42 NSS Programme Officers under BMC jurisdiction established Smart City Laboratories in their respective Colleges after successfully completing the Training.

* Assets Created:

(i) Plantation : 47,268 Nos. of saplings

(ii) Number of persons made Literate : 11,588(iii) Reconstruction & Repair of Road : 72.45 Kms.

(iv) Number of Wells/Tube Wells cleaned/bleeched: 452(v) Number of Ponds cleaned: 87

(vi) Free Health Check Up : 4631 Persons





Celebration of International Day of Yoga





Participants performing at International Day of Yoga





Hon'ble Minister, Higher Education Inaugurating the NSS Inter College Camp on Nabakalebar of Lord Jagannath, Puri





Cleaning Drive at Nabekalebar under Swachh Bharat Mission





Volunteers Clearing passage for free movement of Ambulance





Valedictory Function of Nabakalebar Inter Collge NSS Camp



State NSS Award giving ceremony 2014-15



Welcoming Gopabandhu Jyoti at Kendrapada



Blood Donation Camp



Observation of World AIDS Day



Observation of Vana Mahotsava



Rally on Nation Unity Day



Awareness Campaign on National Voter's Day



Distribution of Drinking Water during Summer



Organisation of Free Health Check-up Camp



Swachh Bharat Mission



Interaction with Delegates from China under Youth Exchange Program



Delegates from South Korea and Sri Lanka

(iv) Number of Wells/Tube Wells cleaned/bleeched: 452(v) Number of Ponds cleaned: 87

(vi) Free Health Check Up : 4631 Persons





Celebration of International Day of Yoga





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Observation of Vana Mahotsava



Rally on Nation Unity Day



Awareness Campaign on National Voter's Day



Distribution of Drinking Water during Summer



Organisation of Free Health Check-up Camp



Swachh Bharat Mission



Interaction with Delegates from China under Youth Exchange Program



Delegates from South Korea and Sri Lanka

ABBREVIATION

BMC – Bhubaneswar Municipality Corporation

CDC - College Development Council

CDS- Centre for Development Studies

CMGI- Centre For Modernizing Government Initiative

CRPF- Central Reserve Police Force

DDCE- Directorate of Distance & Continuing Education

DHEO- Department of Higher Education, Odisha

ICICI- Institute of Credit and Investment Corporation of India

ICT-Information and communications technology

IGNOU- Indira Gandhi National Open University

INFLIBNET - INFormation and LIBrary NETwork

IQAC - Internal Quality Assurance Cell

IRADe- Integrated Research and Action for Development

IRMA- Institute of Rural Management Anand

L&T - Larsen and Turbo

MOU – Memorandum of Understanding

MSW - Master in Social Work

NASSCOM – National association of Software and Services Companies

NFCL - Nagarzuna Fertilizer Cshemicals limited

NGO – Non Government Organisation

NSDC - National Skill Development Corporation

NSS - National Service Scheme

NUSSD - National University Student Skill Development

OPD – Out patient Department

ORSAC – Odisha Space Application Center

OUAT- Orissa University of Agriculture and Technology

PGDBIM -Post Graduate Diploma in Banking & Insurance Management

PGDDNM – Post Graduate Diploma in Dietetics & Nutrition Management

PGDHRM – Post Graduate Diploma in Finance Management

PGDMM – Post Graduate Diploma in Marketing Management

PGDPOM – Post Graduate Diploma in Production & Operation Management

PGDTTM - Post Graduate Diploma in Tour & Travel Management

PLTP- Placement Linkage Training Programme

POSCO - Pohang Iron and Steel Company

PRADAN – professional assistance for development action

PSU- Public Sector Undertaking

SEBI- Securities and Exchange Board of India

TCS – Tata Consultancy Services

TISS – Tata Institute of Social Sciences

UEIGB - University Employment Information and Career Guidance Bureau



UTKAL UNIVERSITY

BHUBANESWAR

CORE VALUES:

- Stimulate innovation, creativity and scholarship
- Foster equality and gender sensitivity.
- Value, excellence, quality and service
- Transparent, accountable and responsive governance with a human touch.
- Commitment to service that respects and promotes human dignity.
- To cultivate openness of mind and catholicity of outlook.





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