



**CENTRAL OFFICE  
POST-GRADUATE DEPARTMENTS  
UTKAL UNIVERSITY**

**Proceedings of the Meeting of the PG Council held  
on 25.04.2022 at 12.00 Noon in the P.G. Council Hall**

**MEMBERS PRESENT:**


- |   |   |
|---|---|
| 01. Chairman, P.G. Council .... In the Chair; | 23. HOD, Odia;                                      |
| 02. Warden, P.G. Hostels;                     | 24. Coordinator, Philosophy;                        |
| 03. HOD, Anthropology;                        | 25. Director, Women Studies;                        |
| 04. HOD, AIHCA;                               | 26. Coordinator, Pharmaceutical Science;            |
| 05. HOD, Botany;                              | 27. Coordinator, Micro Biology;                     |
| 06. HOD, Biotechnology;                       | 28. Coordinator, Env. Sci.                          |
| 07. HOD, History;                             | 29. Coordinator, IMCA;                              |
| 08. HOD, Political Science;                   | 30. Coordinator, M.Sc. Comp. Sci;                   |
| 09. HOD, Psychology;                          | 31. Coordinator, M.Tech (CS);                       |
| 10. HOD, Public Administration;               | 32. Coordinator, MBA(FM)                            |
| 11. HOD, Physics;                             | 33. Coordinator, IMBA;                              |
| 12. HOD, PMIR;                                | 34. Coordinator, EMBA;                              |
| 13. HOD, Sanskrit;                            | 35. Coordinator, MBA(Agribusiness)                  |
| 14. HOD, Zoology;                             | 36. Coordinator, M.A. in Yoga;                      |
| 15. HOD, A&A Economics;                       | 37. Coordinator, Hindi;                             |
| 16. HOD, Business Administration;             | 38. Coordinator, Certificate Course in<br>Sanskrit; |
| 17. HOD, Commerce                             | 39. Principal, UDTE.                                |
| 18. HOD, Computer Science & App.;             | 40. Coordinator, MBA in Rural Management;           |
| 19. HOD, English;                             | 41. Coordinator, Master in Public Health;           |
| 20. HOD, Geology;                             |   |
| 21. HOD, Geography;                           |   |
| 22. HOD, Mathematics;                         |   |

At the outset the Chairman welcomed the members of the P.G. Council and following resolutions were unanimously passed after threadbare discussions.

1. International M.Phil and Ph.D students will not be admitted in the academic session 2022-23 due to shortage of supervisors. However, P.G. students will be admitted on merit subject to an upper limit of 10% over and above the seat strength. The concerned Dept. will send its recommendation on the eligibility of the applicants to the Chairman, P.G. Council by 10.05.2022 for further action.
2. The courses of 4<sup>th</sup> Semester P.G. will be completed by 15<sup>th</sup> July 2022 and semester end examination will be completed by 31<sup>st</sup> July 2022 as per Govt. Notification.
3. On the basis of request of Course Coordinator, the sanctioned seats in MBA(Rural Management) may be increased from 16 to 24 with effect from academic session 2021-22. The proposal may be placed before the Academic Council.

4. Odisha Higher Education Council will be moved for imparting training to faculty and research scholars for optimum use of e-resources.
5. The P.G. (Regular and Self-financing) Dept. may send the details of students who are eligible for refund of course fee for the academic session, 2021-22 by 15<sup>th</sup> May 2022.
6. P.G. Council Hall usage charges will be exempted for the University official functions/regular P.G. Departments' seminars/meeting without sponsorship. For meeting/seminar organized by other users and P.G. Departments with sponsorship, the usage charge is fixed at Rs. 1,000/- per Day.

The meeting ended with expression of thanks to the Chair and other members present in the meeting.

  
26.4.2022  
Chairman, P.G. Council