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**UTKAL UNIVERSITY**

**APPLICATION FORM FOR THR POST OF TEACHING FACULTY**

**(Entries in this form should be made in English by the candidate in his/her best handwriting. if the space under any of the heading below is inadequate. Information may be given a separate sheet and attached to the form. Incomplete application will not be entertained)**

**Advertisement No. & Date:** .........................................................................

|  |  |  |  |
| --- | --- | --- | --- |
| 1. | a) | Name of the Applicant: (in Capital Letter) | .............................................................. |
|  | b) | Post Applied For: | .............................................................. |
|  | c) | Sex: | ............................................................... |
|  | d) | Date of Birth: | ............................................................... |
|  | e) | Birth Place: | ............................................................... |
|  | f) | Father’s Name: | ............................................................... |
|  | g) | Mother’s Name: | ............................................................... |
|  | h) | Mother Tongue: | ............................................................... |
|  | i) | Any Other Language Known: | .............................................................. |
|  | j) | Category: | .............................................................. |
|  | k) | Marital Status: | ................................................................ |
|  | l) | Nationality: | ............................................................... |
|  | m) | Email Id: | ............................................................... |
|  | n) | Mobile No. | ................................................................ |
| 2. | a) | Address for Correspondence: |  |
|  | b) | Permanent Address: |  |

3. Educational Qualification:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Examination Passed | University / Any other Examination Body | Year of Passing | Division/Class | Percentage/CGPA/Eqivalent |
| HSC |  |  |  |  |
| Intermediate |  |  |  |  |
| Bachelor Degree |  |  |  |  |
| Master Degree |  |  |  |  |
| M. Phil. |  |  |  |  |
| Ph.D. |  |  |  |  |

4. Research Details:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Degree | Title of the Thesis | University/Institute | Date of Registration | Date of Award |
| M. Phil. |  |  |  |  |
| Ph.D. |  |  |  |  |

5. Field of Specialisation:

|  |  |
| --- | --- |
| Masters Degree Stage |  |
| M.Phil Degree Stage |  |
| Doctoral Degree Stage |  |
| Post-Doctoral |  |

6. Teaching and Research Experience

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Institute/University/Organisation with address | Type | From | To | Total Period | Nature of Experience |
|  |  |  |  |  |  |
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7. Mention foreign countries visited and the Purpose of such visit . .............................

8. Give Details:

|  |  |  |
| --- | --- | --- |
| a) | Distinction gained in School or College/ games /Societies | .................................... |
| b) | Present recreation, hobbies and other interests (i.e. in fine arts, in organising Social and Public Welfare Activities) | ..................................... |

**Declaration**

**I solemnly declare that the entries mode in this form is true to the best of my knowledge and belief.**

**Date:........................ Signature of the Candidate**

**Place: ......................**

**API Score Sheet for RBI Chair Professor as per UGC Regulation 2018**

**Assessment Criteria and Methodology for University / College Teachers**

Table 1

1. **Teaching (During 1 June 2010 to 31 May 2021)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Class | No. of classes | No. of classes taught | Total assigned classes | API Score | Encl. No. / Page No. |
|  |  |  |  |  |  |
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1. **Involvement in the University / College students related activities / research activities**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Year | Administrative responsibilities such as Head, Chairperson/ Dean/ Director/ Coordinator, Warden etc. | Examination and evaluation duties assigned by the college / university or attending the examination paper evaluation. | Student related co-curricular, extension and field-based activities such as student clubs, career counselling, study visits, student seminars and other events, cultural, sports, NCC, NSS and community services. | Organizing seminars/ conferences/ workshops, other college / university activities. | Evidence of actively involved in guiding Ph.D students. | Conducting minor or major research project sponsored by national or international agencies. | At least one single or joint publication in peer reviewed or UGC list of Journals. | API | Encl. No. / Page No. |
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**Table 2**

**Methodology for university and college Teachers for calculating academic/ Research Score**

(Assessment must be based on evidence produced by the teacher such as: copy of publications, projects sanctions letter, Utilization and completion certificates issued by the university and acknowledgements for patent filing and approval letters, students’ Ph.D. award letter, etc.)

1. **(A). Research Papers in WoS / Scopus / UGC-CARE Journals:**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No** | **Tittle of the research Paper** | **Journal** | **Year** | **Vol.** | **Page No.** | **ISSN No.** | **Impact Factor** | **Whether you are the First / Corresponding Author** | **Journal no. as per latest UGC list** | **API Score** | **Encl No. (Page)** |
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1. **(B). Research Papers in not covered in 1(A) category Journals:**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No** | **Tittle of the research Paper** | **Journal** | **Year** | **Vol.** | **Page No.** | **ISSN No.** | **Impact Factor** | **Whether you are the First / Corresponding Author** | **Journal no. as per latest UGC list** | **API Score** | **Encl No. (Page)** |
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1. **(C). Conference Proceedings as full papers (Abstract not to be included)**

|  |  |  |  |  |  |  |  |  |  |
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| **S. No** | **Tittle of the research Paper** | **Conference** | | | **Page No.** | **ISSN No.** | **Whether you are the First / Corresponding Author** | **API Score** | **Encl No. (Page)** |
| Date | Place | Name |
|  |  |  |  |  |  |  |  |  |  |
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1. **Publications (other than Research Papers)**
2. **Books authored which are published by International Publisher**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.**  **No** | **Tittle with page No** | **Date of publication** | **Book editor & publisher** | **ISSN / IBSN No.** | **Whether peer Reviewed** | **Nos. of Co-author** | **Whether you are the main author** | **API Score** | **Encl No. (Page)** |
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**National Publications**

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| **S.**  **No** | **Tittle with page No** | **Date of publication** | **Book editor & publisher** | **ISSN / IBSN No.** | **Whether peer Reviewed** | **Nos. of Co-author** | **Whether you are the main author** | **API Score** | **Encl No.** |
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**Chapter in Edited Book**

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| **S.**  **No** | **Tittle with page No** | **Date of publication** | **Book editor & publisher** | **ISSN / IBSN No.** | **Whether peer Reviewed** | **Nos. of Co-author** | **Whether you are the main author** | **API Score** | **Encl No. (Page)** |
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**Editor of Book by International Publisher**

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| **S.**  **No** | **Tittle with page No** | **Date of publication** | **Book editor & publisher** | **ISSN / IBSN No.** | **Whether peer Reviewed** | **Nos. of Co-author** | **Whether you are the main author** | **API Score** | **Encl No. (Page)** |
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**Editor of Book by National Publisher**

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| **S.**  **No** | **Tittle with page No** | **Date of publication** | **Book editor & publisher** | **ISSN / IBSN No.** | **Whether peer Reviewed** | **Nos. of Co-author** | **Whether you are the main author** | **API Score** | **Encl No. (Page)** |
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1. **Translation works in Indian and Foreign Language by qualified faculties**

**Chapter or Research paper**

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| **S.**  **No** | **Tittle with page No** | **Date of publication** | **Book editor & publisher** | **ISSN/IBSN No.** | **Whether peer Reviewed** | **Nos. of Co-author** | **Whether you are the main author** | **API Score** | **Encl No** |
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**Book**

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| **S.**  **No** | **Tittle with page No** | **Date of publication** | **Book editor & publisher** | **ISSN/IBSN No.** | **Whether peer Reviewed** | **Nos. of Co-author** | **Whether you are the main author** | **API Score** | **Encl No** |
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1. **Creation of ICT mediated teaching Learning pedagogy and content and development of new and innovative courses and curricula**
2. **Development of Innovative pedagogy: ---------------------------------------------**
3. **Design of New curricula and courses:**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Name of the Curricula and Course** | **Level** | **API** |
|  |  |  |  |
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1. **MOOCs**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No** | **Development of complete MOOCS in 4 quadrants (4 credit of MOOCs of lesser credits 5 marks/credit)** | **MOOCs (developed in 4 quadrants per module lecturer)** | **Content Writer/ subject matter expert for each module of MOOCs (at least 1 quadrant)** | **Course co-coordinator for MOOCs (4 credit course) (in case of MOOCs of lesser credits 2 marks/ credit)** | **API Score** | **Encl No.** |
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1. **E-content**

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| **S. No** | **Development of E-content in 4 quadrants for a complete course / E-book** | **E-content (developed in 4 quadrants) per module** | **Contribution to development of E-content module in complete course / paper / E-book (at least 1 quadrant)** | **Editor of E-content for complete course / paper / e-book** | **API Score** | **Encl No.** |
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**4. (a) Research Guidance**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No |  | Degree awarded | | API Score | Encl No. (Page) |
| 1. | M.Phil. / PG Dissertation |  | |  |  |
| 2. | Ph. D. | Degree awarded | Thesis Submitted |  |  |
|  |  |

**4. (b) Research Projects Completed**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No** | **Tittle of the Project** | **Funding Agency** | **Period** | **Grant** | **API Score** | **Encl. No (Page)** |
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**4. (c) Research Project Ongoing:**

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| --- | --- | --- | --- | --- | --- | --- |
| **S. No** | **Tittle of the Project** | **Funding Agency** | **Period** | **Grant** | **API Score** | **Encl. No** |
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**4. (d) Consultancy**

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| **S. No** | **Tittle** | **Agency** | **Period** | **Amount Mobilized (` Lakh)** | **API Score** | **Encl No (Page)** |
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1. **(a) Patents**

**International: ---------------------------------------**

**National: --------------------------------------------**

**(b) Policy documents (submitted to an International body/organization like UNO/UNESCO/World Bank/ International Monetary Fund etc. or Central Government or State Government)**

**International: ---------------------------------------**

**National:**

**(c) Awards/ Fellowships**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No** | **Name of Awarding Body** | **Name of Award/ Honor** | **Date** | **International / National** | **API Score** | **Encl. No (Page)** |
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|  |  |  |  |  |  |  |

1. **Invited lectures / Resource Person / Paper presentation in Seminars / Conferences / full paper in conference Proceeding (Paper Presented in Seminar / Conference and also published as full in Conference Proceedings will be counted only once)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No** | **Tittle of the Invited Lecture delivered / Paper Presented** | **Details of Conference seminar / FDP and Organizing Institution** | **Category: International (Abroad) / International (within country) / National / State or University** | **Please select Invited Talk / Paper Presented** | **API  Score** | **Encl No. (Page)** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**Note: Enclose all relevant documents for API Verification**

**Declaration**

**I solemnly declare that the entries mode in this form is true to the best of my knowledge and belief.**

**Date:........................ Signature of the Candidate**

**Place: .....................**